“DO” comes to you courtesy of the American Institute of Architects-Indiana under agreement with National Building News

In the December Issue NEW “Skills Available” Ads
Looking for a better job? “DO” will advertise your skills and personal qualifications for only $10 per line in a business card sized ad. Inserted (4) times in the 30 + page Monthly Edition, read by over 100,000 designers, contractors & manufacturers.
All Inquiries held in strict confidence.

Analysis of Projects in This Issue...

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Who Reads “DO”? architects, interior designers, consultants, contractors, developers, owners and managers; plus facilitators such as realtors, insurers, appraisers, brokers, lawyers, etc., and manufacturers of the many products needed to bring tomorrow’s buildings on line. Typical subscribers of “DO” include... AECOM, BR&A, CBT, Century, Core Const., Dewberry, Ennead, Gensler, HKS, Holabird & Root, JCJ, JE Dunn, LMN, M-E, Moody Nolan, NBBJ, Shepley Bullfinch, Syska & Hennessy, VOA
What is “DO”? 

National Building News Service has been reporting on the ever-changing Skyline of America since 1964... exactly 50 years. We are proud to present this issue of our new publication “Design Opportunities”... also known as “DO”. Unlike other construction lead services, “DO” features only Requests for Proposals (RFP’s) on buildings and renovations under consideration, before selection of an architect or interior designer. Therefore, each project represents an opportunity to be involved in design, construction or management at the earliest phase. Our readers include architects, interior designers, consultants, contractors, developers, building owners and managers and the many facilitators such as realtors, insurers, appraisers, brokers, lawyers, etc., plus the manufacturers of building products needed to bring tomorrow’s buildings on line.

MONTHLY EDITION OF “DO” - Distributed to over 100,000 designers, contractors & manufacturers

The Monthly Edition of “DO” is our Primary Lead Service. It is an “early warning system” of future changes in the Skyline of America. It is published in PDF format the first week of each month and contains over (150) new RFP’s (Request for Proposals from owners for new building designs) received since the previous month. This gives the reader a national overview of “where the action is”, where his services may be required in designing, constructing or equipping new buildings, or renovation of existing buildings of various types such as Educational, Government, Industrial, Entertainment, Healthcare and Mixed Use.

In addition to a Lead Service, “DO” is also a “hotline”. It’s “live” Products and Services Column and Skills Available ads are read each month by over 100,000 owners and managers of existing buildings as well as the designers, contractors and manufacturers who will build, renovate and equip the buildings of the future.

This Monthly Edition is distributed both by subscription and through the Local Chapters of AIA and other Trade Associations or direct to individuals. To arrange to get your copy of “DO” each month please call your local chapter of AIA or your trade association or call Yvonne with National Building News. 800 500-7276.

WEEKLY EDITION OF “DO” is by paid subscription and includes:

1. For Designers, Contractors & Manufacturers who want to reach the owner/developer while the project is still a “twinkle” in his eye, (25-50) projects on which “live” RFP’s have been released since the prior week, sent directly from National Building News as a PDF, to subscribers, each Friday.
2. For the contractor who wants to build the building or the manufacturer who wants his products specified (15-25) projects for which architect has recently been selected and are UNDER DESIGN
3. Advertising Discount: All paid subscribers receive 50% off advertising rates in the FREE Monthly Edition of “DO”
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(1) All the features of the WEEKLY edition, except, RFP’s are published SAME DAY as received, sent directly from National Building News as a PDF file, Tuesday-Friday.
(2) Same Advertising discounts as WEEKLY Edition of “DO”.

WHY ADVERTISE YOUR PRODUCTS, SERVICES OR SKILLS IN THE MONTHLY EDITION OF “DO”? 

(1) Because the Monthly Edition of “DO” is distributed largely through professional Design and Trade Associations. Your “live” ad, or message, will be seen by those members nationwide, over 100,000 of them!
(2) Because it is one column wide, opposite each project as the reader scrolls down the page. Remember, “DO” is a valuable source of leads for the reader. It is not a magazine for browsing. He reads every page.
(3) Because your ad is “live” a click on the ad will take the reader to the advertiser’s landing page.

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Why they “DO” it...

I would like to continue receiving DO because it gives me an advanced look around the US for projects that may help to grow our practice. Gensler

It’s nice to see someone who helps identify projects before it gets to the construction stage. Thanks and keep up the nice work. Hendy Gray Design & Associates

I find DO useful because: It is a comprehensive publication that covers the US market as well as the many market sectors held within an easy to use format. Architects Design Group

CJMW Architecture uses Design Opportunities among our office to make sure we have all applicable opportunities across the southeast covered. CJMW Architecture

“DO” gives my company a jump start as to where to focus our marketing efforts to build the relationship now so the work in the future can be ours. GHN Architects Engineers

“DO” is a valuable tool in the “marketing mix” of sources and resources. Uncovering leads takes a serious amount of time and “DO” is another set of eyes and ears. Ross Barney Architects

We are primarily focused on higher education clients and projects. It is key to know about projects several months in advance so we can set up meetings with them so we can meet and greet the ‘key’ individuals at each university. Bozoian Group Architects

Thanks for DO ... I love it. Holguin Interiors LLC

I find DO useful because: “We don’t chase advertised projects unless a relationship is developed and we know it’s coming, but this lets us know what is going on outside our area of focus and whether we should be looking at new areas.” Ballinger

This is a great resource. Thanks for putting it together! CSO Architects

This is a wonderful publication that I wish I had know about sooner. Selbert Perkins Design Collaborative

I find DO useful because: It is a source of real leads, not a collection of old news stories. Burnridge Cassell

In only one reading you have already clarified outstanding questions that I had on pending jobs, so I am an instant fan. Thank you for the help, and I can’t wait to see what DO has for me in August! Frederick Fisher and Partners ArchitectsAssociates

Great issue with important information on a wide variety of projects. Keep up the fine work! Lawson Group Architects, Inc.

Thank you. We have found this service very valuable and the information of high quality. We plan on subscribing to your annual service. PSI
Why you need “DO”...

Build Long Term Relationships
* Use “DO” to develop long term relationships with the owners/developers of the projects. You can use the owner/developer contact information as a mailing list to introduce your firm or personally contact the owner via phone. This is an easy way to get your information out to a lot of owners/developers you may not have know about without “DO”. Even if the owner isn’t looking for an architect for their project today; take the time to introduce your firm and develop a beneficial relationship with them, so when they do start the architect search your firm is already on their “short list.”

Expand your Marketing Efforts
* Use “DO” to see what is going on outside your area of focus to see whether you should be looking at new areas. “DO” will show you where to focus your marketing efforts today so the work can be yours tomorrow.

Never Miss an Opportunity
* Use “DO” to make sure you are aware of all the local opportunities available to you and those in the states where you work. Don’t let an opportunity pass by because you weren’t aware of it in time.
* Our Daily or Weekly Design Opportunities will ensure you never miss an opportunity and allows you to beat the competition.

Know the Who, What, When and Where
* Use “DO” as your eyes and ears. Let “DO” tell you who is developing what, when they anticipate choosing their architect and where they are developing the project. Uncovering leads is very time consuming; let “DO” do it for you.

Let Yourself be Known
* Use “DO” to reach out to your prospective developers and show them your special skills and capabilities. Placing an ad in “DO” is a great way to be seen by just the right people. Your ad in “DO” contains a live hyperlink which will direct readers to your firm’s email or website with just a mouse click.

Monitor your Effectiveness
* Use “DO” to make sure you are aware of all the opportunities available to you. Is your team on top of all the hot prospects? Are you missing out on prime opportunities?

Analyze the Market
* Use “DO” to analyze trends in the market. See what types of projects are moving forward; see which developers are proposing projects and see what areas of the country have the most activity.

Things to Remember
* When following up on leads be diligent. It takes time and persistence to make that winning proposal.
* Don’t be afraid to think outside the box. Develop those relationsips with developers listed in “DO” and the work will follow.
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How To Use “DO”...

A - Reading The Listings

CALIFORNIA, San Diego County, Chula Vista
HOSPITAL EXPANSION

.........$4,000,000

OWNER: Scripps Memorial Hospital, c/o Bruce Himbach
619 457-7033 Fax 619 457-7044
9888 Genesee Avenue, La Jolla, CA 92037
Ref#: 200136258-P-1


B - Status of Projects... Reported in 2 phases...P-1, P-2

PROJECT PHASE CODES

P-1
Projects reported for first time.................................................................................................................pgs. 8-32

P-2
Projects previously reported, anticipated Request for Proposal (RFP) within 1 year......................pgs. 33-36

Projects with a current RFP available have a RED Status.
C - Finding Projects By Type...
in alphabetical order by State and City

The Navigation Bar (which appears on every page except the cover) features separate links for:

P-1 PROJECTS: “DO” is reporting for the first time.

P-2 PROJECTS: Have been published in “DO” in the past, with an anticipated RFP within a year.

Dividing each issue of “DO” into these project categories allows direct selection and quick navigation within the publication. An added bonus is this format results in smaller files, allowing for a much faster download.

Clicking on any of these Navigation Tabs will take you directly to category selected. These categories are defined as follows:

- **Entertainment**: Convention or civic centers, arenas, community centers, and casinos.

- **Educational**: Two subcategories: **Boarding projects** have residential accommodations on campus and **Non Boarding projects** do not have residential accommodations.

- **Government**: Facilities for occupancy by local, state or federal government officials.

- **Industrial**: Factories, generating stations, sewage treatment, parking and storage facilities.

- **Healthcare**: Hospitals, nursing homes, medical office buildings and research facilities.

- **Mixed Use**: Developments containing multiple components such as residential, retail and office.

- **Renovation**: Projects of any type, being renovated.
EDUCATIONAL - BOARDING - First Report

CALIFORNIA, Yuba County, Marysville
YUBA COLLEGE RADIATION TECHNOLOGY REMODEL, #15-05
stories: 1-2, sq. ft.: N/A
.................................................. $TBD
OWNER: Yuba Community College District, c/o Kuldeep Kaur
530 740-4921 Fax 530 743-3896
2088 North Beale Road, Building 1600, Suite H, Yuba City, CA 95991
Ref#: 1510168-P-1

GEORGIA, DeKalb County, Atlanta
THE LIVING BUILDING @ GEORGIA TECH, #BR-30-1603
stories: 1-2, sq. ft.: 42,500
.................................................. $18,600,000
OWNER: Georgia Institute of Technology Office of Facilities Design & Construction, c/o John DuConge
404 894-5046 Fax 404 894-8188
john.duconge@facilities.gatech.edu
955 Fowler Street NW, Atlanta, GA 30332
Ref#: 1510155-P-1

ILLINOIS, Cook County, University Park
GOVERNORS STATE UNIVERSITY ON CAMPUS STUDENT HOUSING & DINING FACILITY, phase II
stories: 1-2, sq. ft.: N/A
.................................................. $TBD
OWNER: Governors State University Procurement & Bid Department, c/o Tracy Sullivan
708 534-4990 Fax 708 235-3970
One University Parkway, University Park, IL 60484
Ref#: 1510203-P-1

OHIO, Mercer County, Celina
WRIGHT STATE UNIVERSITY AGRICULTURE, EDUCATION & WATER QUALITY CENTER, WSU-16027
stories: 1-2, sq. ft.: N/A
.................................................. $2,250,000
OWNER: Wright State University, c/o Bradley Bubp
937 775-2587 Fax 937 775-3513
brad.bubp@wright.edu
2455 Presidential Drive, Suite 11M, Dayton, OH 45435
Ref#: 1510118-P-1

SOUTH CAROLINA, Anderson County, Clemson
CLEMSON UNIVERSITY SIRRINE HALL REPLACEMENT, #H12-T036-SG
stories: 1-2, sq. ft.: 162,000
.................................................. $66,000,000+
OWNER: Clemson University, c/o Gerald Vander Mey
864 656-5191 Fax 864 656-0167
vgerald@clemson.edu
191 Old Greenville Highway, Clemson, SC 29634
Ref#: 1510134-P-1
EDUCATIONAL - BOARDING - First Report

TEXAS, Brazos County, College Station
TEXAS A & M UNIVERSITY CENTER FOR INFRASTRUCTURE BUILDING, #08-3196
stories: 1-2, sq. ft.: N/A

OWNER: Texas A & M University System Facility Planning & Construction Department, c/o Dan McGuire
979 458-7074
dm McGuire@tamu.edu
301 Tarrow Street, 2nd Floor, College Station, TX 77840
Ref#: 1510088-P-1

TEXAS, Brazos County, College Station
TEXAS A & M UNIVERSITY MEDICAL RESEARCH & EDUCATION BUILDING 2, #23-3203
stories: 1-2, sq. ft.: N/A

OWNER: Texas A & M University System Facility Planning & Construction Department, c/o Randy Zaddach
979 458-7064
randy.zaddach@tamu.edu
301 Tarrow Street, 2nd Floor, College Station, TX 77840
Ref#: 1510089-P-1

TEXAS, Collin County, Dallas
UNIVERSITY OF NORTH TEXAS STUDENT LEARNING & SUCCESS CENTER, #773-16-4120ER
stories: 1-2, sq. ft.: 153,000

OWNER: University of North Texas System, c/o Elaine Robbins
940 369-5500 Fax 940 369-7852
elaine.robbins@untsystem.edu
1112 Dallas Drive, Suite 4000, Denton, TX 76205
Ref#: 1510071-P-1

VIRGINIA, Fairfax
GEORGE MASON UNIVERSITY ROBINSON HALL DEMOLITION & NEW CONSTRUCTION, #247-15-18207-8AE
stories: 1-2, sq. ft.: 218,000

OWNER: George Mason University, c/o Facilities Management & Design
703 993-2520 Fax 703 993-2524
4400 University Drive, Fairfax, VA 22030
Ref#: 1510194-P-1

“Live” Products & Services Column
Read monthly by over 100,000 owners, managers and designers who can use your products or services

NOW YOU CAN “DO” IT WEEKLY OR DAILY

Weekly Edition of Design Opportunities:

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EDUCATIONAL - BOARDING - First Report

WASHINGTON, Snohomish County, Bothell
UNIVERSITY OF WASHINGTON STEM ACADEMIC RESEARCH BUILDING, #205294
stories: 1-2, sq. ft.: N/A
OWNER: University of Washington, Capital Projects Office, c/o Jeannie Natta
206 616-7579
jnatta@uw.edu
University Facilities Building, P.O. Box 352205, Seattle, WA 98195
Ref#: 1510157-P-1

WASHINGTON, Pierce County, Lakewood
CLOVER PARK TECHNICAL COLLEGE CENTER FOR ADVANCED MANUFACTURING TECHNOLOGIES, #2016-173
stories: 1-2, sq. ft.: 62,500
OWNER: Washington State Department of Enterprise Services, c/o Angeline Ernst
360 407-7965
angeline.ernst@des.wa.gov
1500 Jefferson, P.O. Box 41476, Olympia, WA 98504
Ref#: 1510202-P-1

WISCONSIN, La Crosse County, La Crosse
UNIVERSITY OF WISCONSIN SYNTHETIC TURF SOCCER FIELD, #1512D
stories: 1-2, sq. ft.: N/A
OWNER: State of Wisconsin, Department of Administration, Division of State Facilities
608 266-1417
101 East Wilson Street, 7th Floor, Madison, WI 53707
Ref#: 1510151-P-1

EDUCATIONAL - NON BOARDING - First Report

FLORIDA, Miami-Dade County, Miami
GRATIGNY ELEMENTARY SCHOOL PE SHELTER REPLACEMENT, #01433600, 11905 North Miami Avenue
stories: 1-2, sq. ft.: N/A
OWNER: Miami-Dade County Public Schools, c/o Nazira Abdo-Decoster
305 995-4500 Fax 305 995-2050
1450 NE Second Avenue, Room 305, Miami, FL 33132
Ref#: 1510167-P-1

NEW JERSEY, Hudson County, Secaucus
HIGH TECH HIGH SCHOOL, Laurel Hill
stories: 1-2, sq. ft.: 340,000
OWNER: Hudson County Improvement Authority, c/o Norman Guerra
201 324-6222
norman@hcia.org
830 Bergen Avenue, 9th Floor, Jersey City, NJ 07306
LEED Certified
Ref#: 1510198-P-1
EDUCATIONAL - NON BOARDING - First Report

NORTH DAKOTA, Burleigh County, Bismarck
LINCOLN ELEMENTARY SCHOOL EXPANSION, 4 classrooms
stories: 1-2, sq. ft.: 6,000

OWNER: Bismarck Public Schools, c/o Jason Milestadt
701 323-4501 Fax 701 323-4505
jason_milestadt@bismarcksd.org
705 South 9th Street, Bismarck, ND 58504
Ref#: 1510096-P-1

NORTH DAKOTA, Cass County, Casselton
DAY CARE FACILITY
stories: 1-2, sq. ft.: 5,400

OWNER: Sonshine Center, c/o Jessica Hoglund
701 347-5665 jesshoglund@hotmail.com
2050 Governor’s Drive, Suite B, Casselton, ND 58012
Ref#: 1510147-P-1

TENNESSEE, Hawkins County, Kingsport
ELEMENTARY SCHOOL, conversion of Sevier Middle School
stories: 1-2, sq. ft.: N/A

OWNER: City of Kingsport, c/o Procurement Management
423 229-9419 Fax 423 224-2433
225 West Center Street, Kingsport, TN 37660
Ref#: 1510110-P-1

TENNESSEE, Hawkins County, Kingsport
MIDDLE SCHOOL, conversion of Sullivan North High School
stories: 1-2, sq. ft.: N/A

OWNER: City of Kingsport, c/o Procurement Management
423 229-9419 Fax 423 224-2433
225 West Center Street, Kingsport, TN 37660
Ref#: 1510108-P-1

VIRGINIA, Alexandria
PATRICK HENRY PRE-K-8 SCHOOL & RECREATION FACILITY, #15-09-05
stories: 1-2, sq. ft.: N/A

OWNER: Alexandria City Public Schools, c/o Sharon Lewis
703 616-8343 Fax 703 616-8090
sharon.lewis@acps.k12.va.us
1340 Braddock Place, Suite 620, Alexandria, VA 22314
LEED Certified
Ref#: 1510188-P-1

"Live" Products & Services Column
Read monthly by over 100,000 owners, managers and designers who can use your products or services

SOLERA®
Real Daylighting
Discover why the top AE firms are daylighting their most demanding projects with SOLERA.

Contact us for info on our top-rated AIA-HSW Lunch and Learn Program. Bring the power of real, engineered full-spectrum daylighting and total envelope performance to your bottom line.

Ask for info on Net-Zero and Retrofit programs.
info@www.advancedglazings.com

VOA Associates Incorporated
8145 Kennedy Avenue
HIGHLAND, INDIANA OFFICE

architecture + planning + interior design

Contact: Ken Gurtowski
Managing Director
219-923-8008
kgurtowski@voa.com

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National Building News Service 17 Kit St., Keene, NH 03431 phone 800 500-7276 email mary@nbnservice.com
GOVERNMENT - First Report

CALIFORNIA, Santa Barbara County, Santa Maria
SANTA MARIA DMV FIELD OFFICE REPLACEMENT
stories: 1, sq. ft.: 13,325

OWNER: Department of General Services, Real Estate Services
Division, c/o Lynnette McIntyre
916 375-4064 Fax 916 376-1777
lynette.mcintyre@dgs.ca.gov
707 Third Street, MS 502, West Sacramento, CA  95605
LEED Certified
Ref#:  1510120-P-1
STATUS: Last update 10/21/2015 “Current RFP for qualifications
due 11/10/2015.” Next update 1/2016

CONNECTICUT, Windham County, Putnam
TOWN HALL, LIBRARY & COMMUNITY CENTER MUNICIPAL COMPLEX
stories: 1-2, sq. ft.: N/A

OWNER: Town of Putnam, c/o Doug Cutler
860 963-6800  Fax 860 963-6814
douglas.cutler@putnamct.us
126 Church Street, 3rd Floor, Putnam, CT  06260
Ref#:  1510136-P-1
STATUS: Last update 10/23/2015 “Current RFP for qualifications

FLORIDA, Miami-Dade County, Doral
POLICE SUBSTATION, #2015-35, 3719 NW 97th Avenue
stories: 1-2, sq. ft.: N/A

OWNER: City of Doral City Manager, c/o Edward Rojas
305 593-6725
edward.rojas@cityofdoral.com
8401 NW 53rd Terrace, Doral, FL  33166
Ref#:  1510095-P-1
STATUS: Last update 10/20/2015 “Current RFP for Design/Build

LOUISIANA, East Baton Rouge County, Central
CITY HALL, Hooper & Sullivan Road, #15-CC-01
stories: 1-2, sq. ft.: 10,000

OWNER: City of Central, c/o Junior Shelton
225 261-5988  Fax 225 261-0811
jr.shelton@central-la.gov
13421 Hooper Road, Suite 8, Central, LA  70818
Ref#:  1510111-P-1
STATUS: Last update 10/21/2015 “Current RFP for qualifications
due 11/19/2015.” Next update 1/2016

MASSACHUSETTS, Franklin County, Greenfield
SCHOOL ADMINISTRATION FACILITY, #P3-1540
stories: 1-2, sq. ft.: N/A

OWNER: Town of Greenfield
413 772-1567  Fax 413 772-1519
14 Court Square, Greenfield, MA  01301
Ref#:  1510132-P-1

For lightning protection you don’t see...
MASSACHUSETTS, Franklin County, Montague
PUBLIC WORKS FACILITY, RFQ 2015-01
stories: 1-2, sq. ft.: N/A
OWNER: Town of Montague, c/o Walter Ramsey
413 863-3200 Fax 413 863-3231
planner@montague-ma.gov
One Avenue A, Turner Falls, MA 01376
Ref#: 1510130-P-1

MASSACHUSETTS, Berkshire County, Monterey
MONTEREY LIBRARY EXPANSION OR REPLACEMENT,
#RFQ-DES-MONTRY1
stories: 1-2, sq. ft.: N/A
OWNER: Town of Monterey Library, c/o Mark Makuc
413 528-3795
montereylibrary@gmail.com
452 Main Road, Monterey, MA 01245
Ref#: 1508032-P-1

MISSOURI, Jackson County, Blue Springs
NEW CITY HALL, BF-20
stories: 1-2, sq. ft.: 41,000
OWNER: City of Blue Springs City Clerk, c/o Jeff Sell
816 228-0121 Fax 816 228-7592
jsell@bluespringsgov.com
903 West Main Street, Blue Springs, MO 64015
Ref#: 1541205-P-1
STATUS: Last update 10/23/2015 “Future project. No architect or timeline to issue an RFP.” Next update 10/2016

SOUTH CAROLINA, Anderson County, Clemson
FIRE STATION 9-2
stories: 1-2, sq. ft.: N/A
OWNER: City of Clemson, c/o Andy Blondeau
864 653-2072 Fax 864 653-2032
ablondeau@cityofclemson.org
1250 Tiger Blvd., Clemson, SC 29631
Ref#: 1510138-P-1
GOVERNMENT - First Report

SOUTH CAROLINA, York County, Tega Cay
TEGA CAY FIRE STATION 2, 1195 Stonecrest Blvd.
stories: 1, sq. ft.: 6,600
OWNER: City of Tega Cay, c/o Charlie Funderburk
803 548-3512 Fax 803 548-1400
cfunderburk@tegacaysc.org
7725 Tega Cay Drive, Tega Cay, SC 29708
Ref#: 1510117-P-1

TEXAS, Fort Bend County, Fulshear
MUNICIPAL OFFICE BUILDING
stories: 1-2, sq. ft.: N/A
OWNER: City of Fulshear, c/o CJ Snipes
281 346-1796
30603 FM 1093 Road West, Fulshear, TX 77441
Ref#: 1510143-P-1

UTAH, Salt Lake County, West Valley City
LIQUOR STORE, #15086030
stories: 1-2, sq. ft.: 12,000
OWNER: State of Utah Division of Facilities Construction & Management, c/o Matthias Mueller
801 538-3018 Fax 801 538-3267
mmueller@utah.gov
4110 State Office Building, Salt Lake City, UT 84114
Ref#: 1510158-P-1

VIRGINIA, Norfolk
FIRE RESCUE STATION #12 REPLACEMENT, Hampton Blvd.
& Little Creek Road
stories: 1-2, sq. ft.: 14,000
OWNER: City of Norfolk Department of Public Works
757 664-4631 Fax 757 664-4603
pworks@city.norfolk.va.us
810 Union Street, Room 700, Norfolk, VA 23510
Ref#: 1510160-P-1

WASHINGTON, Thurston County, Olympia
WASHINGTON STATE ARCHIVES BUILDING, includes government offices & library, #2016-175
stories: 1-2, sq. ft.: 110,000
OWNER: Washington State Department of Enterprise Services, c/o Angeline Ernst
360 407-7965 angeline.ernst@des.wa.gov
1500 Jefferson, P.O. Box 41476, Olympia, WA 98504
Ref#: 1510102-P-1

FREE Spec Master Search

Remember when you could call a manufacturer or service provider and talk to a Spec Master? You could talk to the one person who knew all about the product, how it would serve your particular needs and how to write a good performance spec to make sure you got the features you needed? Of course, you can use one of those on-line specs and hope for the best, but if you would like to talk to a SpecMaster before you write the spec, just click below and indicate the firm and product or service you are thinking of specifying.

Yvonne will get back to you within one working day with the name, cell phone and email of the Spec Master you are looking for.

No more wasting your valuable time waiting for “next available” technical support or some local rep who will “check with the factory.” You will be in direct contact with the one person, maybe the president of the firm, who has the answers you are looking for.

Remember there is no charge of any kind. Spec Master Search is provided FREE as part of your subscription to the Daily or Weekly Editions of Design Opportunities.

Click here to find the SpecMaster for the product(s) you wish to specify.
DIRECT LINKS TO P1 PROJECTS
Project first proposed, architect not selected

Entertainment
Educational
Government
Industrial
Healthcare
Mixed Use
Renovation

DIRECT LINKS TO P2 PROJECTS
Project previously reported

Entertainment
Educational
Government
Industrial
Healthcare
Mixed Use
Renovation

CONTACT US

GOVERNMENT - First Report

WASHINGTON, Yakima County, Union Gap
CITY CENTER COMPLEX, includes city hall, senior/community center, library & police station
stories: 1-2, sq. ft.: N/A

OWNER: City of Union Gap, c/o Karen Clifton
509 248-0432
kclifton@cityofuniongap.com
107 West Ahtanum Road, Union Gap, WA 98903
Ref#: 1510115-P-1

INDUSTRIAL - First Report

ALABAMA, Baldwin County, Foley
FIELD MAINTENANCE SHOP
stories: 1-2, sq. ft.: N/A

OWNER: Armory Commission of Alabama, c/o Mark Weeks
334 271-7275
1720 A Congressman W.L. Dickinson Drive, Montgomery, AL 36109
Ref#: 1510139-P-1

ARIZONA, Coconino County, Flagstaff
CORE SERVICES MAINTENANCE FACILITY, #2016-21, 3200 West Route 66
stories: 1-2, sq. ft.: N/A

OWNER: City of Flagstaff Purchasing Division, c/o Patrick Brown
928 213-2277
pbrown@flagstaffaz.gov
211 West Aspen Avenue, Flagstaff, AZ 86001
Ref#: 1510195-P-1

CALIFORNIA, Los Angeles County, Pomona
POMONA SHOOTING RANGE MITIGATE GUNFIRE SOUND, #428-51308, 465 Humane Way
stories: 1-2, sq. ft.: N/A

OWNER: City of Pomona, c/o Andrew Jared
909 620-2071
andrew_jared@ci.pomona.ca.us
505 South Garey Way, Pomona, CA 91766
Ref#: 1510189-P-1

FLORIDA, Hillsborough County, Tampa
NORTHWEST REGIONAL WATER RECLAMATION FACILITY EXPANSION, RFP-C-0117-0-2015/TJS
stories: 1-2, sq. ft.: N/A

OWNER: Hillsborough County Purchasing, c/o Thomas Sheridan
813 301-7087 Fax 813 272-6290
sheridant@hillsboroughcounty.org
601 East Kennedy Blvd., Floor 18, Tampa, FL 33602
Ref#: 1510124-P-1

“Live” Products & Services Column
Read monthly by over 100,000 owners, managers and designers who can use your products or services

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National Building News Service 17 Kit St., Keene, NH 03431 phone 800 500-7276 email mary@nbnservice.com
## INDUSTRIAL - First Report

**FLORIDA, Sarasota County, Venice**
VENICE MUNICIPAL AIRPORT MAINTENANCE FACILITY RELOCATION
stories: 1-2, sq. ft.: N/A
$520,000
OWNER: Venice Municipal Airport, c/o Chris Rozansky
941 486-2711
crozansky@flyvnc.com
150 Airport Avenue East, Venice, FL 34285
Ref#: 1542202-P-1
STATUS: Last update 10/30/2015 “No architect or timeline to issue an RFP.” Next update 6/2016

**FLORIDA, Sarasota County, Venice**
VENICE MUNICIPAL AIRPORT T-HANGARS, Midfield #2
stories: 1-2, sq. ft.: N/A
$1,200,000
OWNER: Venice Municipal Airport, c/o Chris Rozansky
941 486-2711
crozansky@flyvnc.com
150 Airport Avenue East, Venice, FL 34285
Ref#: 1542203-P-1
STATUS: Last update 10/30/2015 “No architect or timeline to issue an RFP.” Next update 6/2016

**MINNESOTA, Dodge County, Claremont**
AL-CORN CLEAN FUEL ETHANOL PLANT EXPANSION
stories: 1-2, sq. ft.: N/A
$146,000,000
OWNER: Al-Corn Clean Fuel
507 681-7100
797 5th Street, Claremont, MN 55924
Ref#: 1540208-P-1
STATUS: Last update 10/16/2015 “No architect or timeline to issue an RFP.” Next update 1/2016

**NEW JERSEY, Passaic County, Paterson**
PARKING GARAGE, 800 spaces, Lower Market Street
stories: 7, sq. ft.: N/A
$20,000,000
OWNER: Paterson Parking Authority, c/o Tony Perez
973 977-3999
125 Broadway #3, Paterson, NJ 07505
Ref#: 1542207-P-1
STATUS: Last update 10/30/2015 “No architect or RFP available.” Next update 1/2016

**NEW YORK, Orange County, Blooming Grove**
CENTRAL MAINTENANCE FACILITY RELOCATION,
2741 NY Route 94
stories: 1-2, sq. ft.: N/A
$TBD
OWNER: Town of Blooming Grove, c/o Robert Fromagat
845 496-5223
bgtownsupervisor@gmail.com
6 Horton Road, Blooming Grove, NY 10914
Ref#: 1510125-P-1

**NORTH CAROLINA, Lenoir County, Kinston**
BIOSOLIDS DRYING FACILITY
stories: 1-2, sq. ft.: N/A
$1,600,000
OWNER: City of Kinston, c/o John Jarrell
252 939-3239
john.jarrell@ci.kinston.nc.us
2360 US Highway 258 South, Kinston, NC 28504
Ref#: 1510093-P-1
**INDUSTRIAL - First Report**

**PENNSYLVANIA, Allegheny County**  
MAINTENANCE FACILITY, #1-170, Southern Beltway, Route 576  
stories: 1-2, sq. ft.: N/A  
.................. $TBD  
**OWNER:** Pennsylvania Turnpike Commission,  
c/o Donald Klingensmith  
717 939-9551  
P.O. Box 67676, Harrisburg, PA 17106  
LEED Certified  
Ref#: 1510082-P-1  
**STATUS:** Last update 10/16/2015 “Current RFP for qualifications due 11/5/2015.” Next update 1/2016

**VIRGINIA, Franklin County, Rocky Mount**  
ANIMAL SHELTER  
stories: 1-2, sq. ft.: 6,072  
.................. $TBD  
**OWNER:** Franklin County Procurement, c/o Sharon Tudor  
540 483-3032  
1255 Franklin Street, Suite 111, Rocky Mount, VA 24151  
Ref#: 1510186-P-1  
**STATUS:** Last update 10/29/2015 “Current RFP due 11/19/2015.” Next update 1/2016

**WISCONSIN, Burnett County, Grantsburg**  
CREX MEADOWS WILDLIFE AREA LARGE EQUIPMENT STORAGE BUILDING, #15J1L  
stories: 1-2, sq. ft.: N/A  
.................. $599,400  
**OWNER:** State of Wisconsin, Department of Administration, Division of State Facilities  
608 266-1417  
101 East Wilson Street, 7th Floor, Madison, WI 53707  
Ref#: 1510149-P-1  

**ENTERTAINMENT - First Report**

**ARIZONA, Pima County, Tucson**  
QUINCE DEOGLAS YOUTH & NEIGHBORHOOD RESOURCE CENTER, 1575 East 36th Street  
stories: 1-2, sq. ft.: N/A  
.................. $1,000,000  
**OWNER:** City of Tucson Parks & Recreation Department,  
c/o Howard Dutt  
520 791-4873  
parksmasterplan@tucsonaz.gov  
90 South Randolph Way, Tucson, AZ 85716  
Ref#: 1540201-P-1  
**STATUS:** Last update 10/16/2015 “Future project. No architect or timeline to issue an RFP.” Next update 10/2016

**CANADA, Ontario, Orillia**  
COMMUNITY BUILDING, Port of Orillia, Centennial Drive  
stories: 1-2, sq. ft.: N/A  
.................. $4,500,000  
**OWNER:** City of Orillia, c/o Lori Koughan  
705 329-7235 Fax 705 325-5178  
corporate@city.orillia.on.ca  
50 Andrew Street South, Suite 300, Orillia, Ontario, Canada L3V 7T5  
LEED Certified  
Ref#: 1510161-P-1  

**Now you can “DO” it Weekly or Daily**

**Weekly Edition of Design Opportunities:**

(1) For Designers, Contractors & Manufacturers who want to reach the owner/developer while the project is still a “twinkle” in his eye, (25-50) projects on which “live” RFP’s have been released since the prior week, sent directly from National Building News as a PDF, to subscribers, each Friday.

(2) For the contractor who wants to build the building or the manufacturer who wants his products specified (15-25) projects for which architect has recently been selected and are UNDER DESIGN

(3) Advertising Discount: All paid subscribers receive 50% off advertising rates in the FREE Monthly Edition of “DO”

**Daily Edition of Design Opportunities:**

(1) All the features of the WEEKLY edition, except, RFP’s are published SAME DAY as received, sent directly from National Building News as a PDF file, Tuesday-Friday.

(2) Same Advertising discounts as WEEKLY Edition of “DO”
DIRECT LINKS TO
P1 PROJECTS
Project first
proposed,
architect not
selected
Entertainment
Educational
Government
Industrial
Healthcare
Mixed Use
Renovation

DIRECT LINKS TO
P2 PROJECTS
Project previously
reported
Entertainment
Educational
Government
Industrial
Healthcare
Mixed Use
Renovation

CONTACT US

P-1 - NEW PROJECTS - DESIGN OPPORTUNITIES - ARCHITECTS NEEDED
November, 2015... Page 18

ENTERTAINMENT - First Report

FLORIDA, Hillsborough County
TOURNAMENT SPORTS COMPLEX, RFP-C-0191-0-2016/FA
stories: 1-2, sq. ft.: N/A

OWNER: Hillsborough County Purchasing, c/o Felipe Alvarez
813 272-5790  Fax 813 272-6290
601 East Kennedy Blvd., Floor 18, Tampa, FL  33602
Ref#:  1510123-P-1
STATUS: Last update 10/22/2015 “Current RFP for Design/Build
due 11/20/2015.” Next update 1/2016

FLORIDA, Palm Beach County, Royal Palm Beach
ROYAL PALM BEACH COMMONS PARK AMPHITHEATER
& RESTROOM FACILITIES
stories: 1-2, sq. ft.: N/A

OWNER: Village of Royal Palm Beach, c/o Village Clerk
561 790-5100  Fax 561 790-5174
1050 Royal Palm Beach Blvd., Royal Palm Beach, FL  33411
Ref#:  1510171-P-1
STATUS: Last update 10/28/2015 “Current RFP for qualifications
due 11/18/2015.” Next update 1/2016

ILLINOIS, Cook County, Evanston
HOWARD STREET THEATER, #16-66, 717, 721-723 Howard Street
stories: 1-2, sq. ft.: N/A

OWNER: City of Evanston, c/o Linda Thomas
847 866-2910
lthomas@cityofevanston.org
2100 Ridge Avenue, Evanston, IL  60201
Ref#:  1510156-P-1
Next update 1/2016

KENTUCKY, Boone County, Hebron
LIBRARY
stories: 1-2, sq. ft.: 15,000

OWNER: Boone County Public Library District, c/o Carrie Herrmann
859 384-5550  Fax 859 384-5557
cherrmann@bcpl.org
1786 Burlington Pike, Burlington, KY  41005
Ref#:  1510178-P-1
STATUS: Last update 10/28/2015 “Current RFP for qualifications
due 12/17/2015.” Next update 2/2016

MARYLAND, Cecil County, North East
NORTH EAST LIBRARY
stories: 1-2, sq. ft.: 45,000

OWNER: Cecil County Public Library Administration, c/o Adele Cruise
410 996-1055  Fax 410 996-5609
acruise@ccplnet.org
301 Newark Avenue, Elkton, MD  21921
Ref#:  1540202-P-1
STATUS: Last update 10/16/2015 “Project scheduled to begin design
FY 18. No architect or timeline to issue an RFP.” Next update 10/2016

MASSACHUSETTS, Bristol County, Swansea
LIBRARY, SWNS-DES-RFP #1
stories: 1-2, sq. ft.: N/A

OWNER: Town of Swansea
508 678-2981  Fax 508 324-6700
81 Main Street, Swansea, MA  02777
Ref#:  1510128-P-1
STATUS: Last update 10/22/2015 “Current RFP for feasibility study
due 11/10/2015.” Next update 1/2016

FREE Spec Master Search

Remember when you could call a manufacturer or service provider and talk
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P-1 - NEW PROJECTS - DESIGN OPPORTUNITIES - ARCHITECTS NEEDED

ENTERTAINMENT - First Report

NEW HAMPSHIRE, Rockingham County, Exeter
EXETER RECREATION PARK MULTI USE INDOOR TURF FACILITY AND/OR OUTDOOR ATHLETIC FIELDS,
4 Hampton Road, #2015-01
stories: 1-2, sq. ft.: N/A

OWNER: Exeter Parks & Recreation
603 773-6151
32 Court Street, Exeter, NH 03833
Ref#: 1510112-P-1

HEALTHCARE - First Report

ALASKA, Kenai Peninsula County, Homer
HOMER MEDICAL CENTER CLINIC EXPANSION,
4136 Bartlett Street
stories: 1-2, sq. ft.: 3,700

OWNER: Kenai Peninsula Borough,
c/o Purchasing & Contracting Department
907 262-4441  Fax 907 262-1892
144 North Binkley Street, Soldotna, AK 99669
Ref#: 1510083-P-1

MAINE, Kennebec County, Gardiner
MAINE GENERAL MEDICAL CENTER MEDICAL ARTS BUILDING, Summer & Bridge Streets
stories: 1-2, sq. ft.: N/A

OWNER: Maine General Medical Center, c/o Nicole McSweeney
207 861-8676
nicole.mcsweeney@mainegeneral.org
35 Medical Center Parkway, Augusta, ME 04330
Ref#: 1542205-P-1
STATUS: Last update 10/30/2015 “No architect or RFP available.” Next update 2/2016

NEW YORK, Oneida County, Utica
HOSPITAL, 420 inpatient beds
stories: 1-2, sq. ft.: 900,000

OWNER: Mohawk Valley Health System, c/o Laurie Legg
315 624-6000  Fax 315 624-5100
legg@mvhealthsystem.org
1656 Champlin Avenue, New Hartford, NY 13413
Ref#: 1540209-P-1
STATUS: Last update 10/16/2015 “No architect or timeline to issue an RFP.” Next update 1/2016

MIXED USE - First Report

FLORIDA, Miami-Dade County, Miami
MIAMI DADE COLLEGE MIXED USE PROJECT, 2.6 acres, 520 Biscayne Blvd.
stories: 1-2, sq. ft.: N/A

OWNER: Miami Dade College Purchasing Department, c/o Ramon Martinez
305 237-0012  Fax 305 237-0737
rmartinez@mdc.edu
1101 SW 104th Street, Room 9254, Miami, FL 33176
Ref#: 1510133-P-1
MIXED USE - First Report

GEORGIA, Laurens County, Dublin
SOUTHERN PINES AG & EXPO STALLS, STABLES & CAMPER HOOKUPS
stories: 1-2, sq. ft.: N/A
......................... $TBD
OWNER: Dublin Laurens County Recreation Authority, c/o Danny Jones
478 277-5060 Fax 478 272-4153
102 Travel Center Blvd., Dublin, GA 31021
Ref#: 1510179-P-1

KANSAS, Pottawatomie County, Manhattan
NEIGHBORHOOD RECREATION CENTERS, INDOOR AQUATIC FACILITIES, CICO PARK IMPROVEMENTS & OUTDOOR TENNIS COMPLEX FEASIBILITY STUDY
stories: 1-2, sq. ft.: N/A
......................... $TBD
OWNER: Manhattan Parks & Recreation Department, c/o Eddie Eastes
785 587-2757 Fax 785 587-2727
eastes@cityofmhk.com
1101 Fremont Street, Manhattan, KS 66502
Ref#: 1510169-P-1

NORTH CAROLINA, Craven County, New Bern
TRENT COURT PUBLIC HOUSING & GREATER FIVE POINTS NEIGHBORHOOD REDEVELOPMENT, 218 units
stories: 1-2, sq. ft.: N/A
......................... $TBD
OWNER: New Bern Housing Authority, c/o Martin Blaney
252 633-0800
837 South Front Street, New Bern, NC 28562
Ref#: 1510113-P-1

OREGON, Multnomah County, Portland
FURNITURE STORE SITE REDEVELOPMENT, .47 acres, 2817 SE 82nd Avenue
stories: 1-2, sq. ft.: N/A
......................... $TBD
OWNER: Metro, c/o Jonathan Williams
503 797-1700
jonathan.williams@oregonmetro.gov
600 NE Grand Avenue, Portland, OR 97232
Ref#: 1510106-P-1

OREGON, Lane County, Springfield
AFFORDABLE HOUSING DEVELOPMENT, 56 units, 48th & Main Streets
stories: 1-2, sq. ft.: N/A
......................... $10,000,000+
OWNER: Housing & Community Services Agency of Lane County, c/o Steve Ochs
541 682-2530
177 Day Island Road, Eugene, OR 97401
Ref#: 1510175-P-1

In the December Issue
NEW “Skills Available” Ads

Looking for a better job? “DO” will advertise your skills and personal qualifications for only $10 per line in a business card sized ad. Inserted (4) times in the 30 + page Monthly Edition, read by over 100,000 designers, contractors & manufacturers. All Inquiries held in strict confidence.
### MIXED USE - First Report

<table>
<thead>
<tr>
<th>State</th>
<th>County</th>
<th>City</th>
<th>Project Name</th>
<th>Address</th>
<th>Stories</th>
<th>Sq. Ft.</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>TEXAS</td>
<td>Galveston County</td>
<td>Galveston</td>
<td>GALVESTON ISLAND STATE PARK BEACHSIDE RE DEVELOPMENT, #127436</td>
<td>1-2, sq. ft.: N/A</td>
<td></td>
<td>$18,000,000</td>
<td></td>
</tr>
</tbody>
</table>

**OWNER:** Texas Parks & Wildlife Department, constr/Contrg, Infrastructure Div., c/o Kim Shelton  
Fax 512 389-4790  kim.shelton@tpwd.texas.gov  
4200 Smith School Road, Austin, TX 78744  
Ref#: 1510201-P-1  
**STATUS:** Last update 10/30/2015 “Current RFP for qualifications due 12/17/2015.” Next update 2/2016

### RENOVATION - First Report

<table>
<thead>
<tr>
<th>State</th>
<th>County</th>
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<th>Stories</th>
<th>Sq. Ft.</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>ALABAMA</td>
<td>Shelby County</td>
<td>Birmingham</td>
<td>CONCERT HALL RENOVATION, 2800 seats</td>
<td>1-2, sq. ft.: N/A</td>
<td></td>
<td>$TBD</td>
<td></td>
</tr>
</tbody>
</table>

**OWNER:** Birmingham Jefferson Civic Center Authority, c/o Tad Snider  
Fax 205 458-8461  tad.snider@bjcc.org  
2100 Richard Arrington Jr. Blvd. North, Birmingham, AL 35203  
Ref#: 1510204-P-1  
**STATUS:** Last update 10/30/2015 “Current RFP for qualifications due 11/6/2015.” Next update 1/2016

<table>
<thead>
<tr>
<th>State</th>
<th>County</th>
<th>City</th>
<th>Project Name</th>
<th>Address</th>
<th>Stories</th>
<th>Sq. Ft.</th>
<th>Amount</th>
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<tbody>
<tr>
<td>ARIZONA</td>
<td>Pima County</td>
<td>Tucson</td>
<td>CHILDREN’S MUSEUM EXPANSION &amp; RENOVATION, 200 South 6th Avenue</td>
<td>1-2, sq. ft.: 32,000</td>
<td></td>
<td>$10,000,000</td>
<td></td>
</tr>
</tbody>
</table>

**OWNER:** Children’s Museum, c/o Teresa Truelsen  
Fax 520 792-0639  teresa@childrensmuseumtucson.org  
200 South 6th Avenue, Tucson, AZ 85701  
Ref#: 1540200-P-1  
**STATUS:** Last update 10/16/2015 “Project depends on a successful bond election 11/2015. No architect or timeline to issue an RFP.” Next update 12/2015

<table>
<thead>
<tr>
<th>State</th>
<th>County</th>
<th>City</th>
<th>Project Name</th>
<th>Address</th>
<th>Stories</th>
<th>Sq. Ft.</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>CALIFORNIA</td>
<td>Los Angeles County</td>
<td>Calabasas</td>
<td>UCLA HEALTH SYSTEMS SHELL BUILDING TENANT IMPROVEMENTS, #947785.01, 26585 West Agoura Road</td>
<td>2, sq. ft.: 52,000</td>
<td></td>
<td>$6,000,000</td>
<td></td>
</tr>
</tbody>
</table>

**OWNER:** UCLA Capital Programs, c/o Liliana Martinez  
Fax 310 206-8392  lmartinez@capnet.ucla.edu  
1060 Veteran Avenue, 1st Floor, Los Angeles, CA 90095  
LEED Certified  
Ref#: 1510174-P-1  

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<thead>
<tr>
<th>State</th>
<th>County</th>
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<th>Project Name</th>
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<th>Stories</th>
<th>Sq. Ft.</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>CALIFORNIA</td>
<td>Los Angeles County</td>
<td>Manhattan Beach</td>
<td>CITY HALL &amp; PUBLIC WORKS ENGINEERING OFFICES EXPANSION &amp; RENOVATION, #1056-16</td>
<td>1-2, sq. ft.: N/A</td>
<td></td>
<td>$TBD</td>
<td></td>
</tr>
</tbody>
</table>

**OWNER:** City of Manhattan Beach, c/o Gwen Eng  
Fax 310 802-5056  geng@citymb.info  
1400 Highland Avenue, Manhattan Beach, CA 90266  
Ref#: 1510182-P-1  
**STATUS:** Last update 10/29/2015 “Current RFP due 12/15/2015.” Next update 1/2016
RENovation - First Report

**CANADA, Alberta, Brooks**

**EastBrook Elementary School Expansion & Renovation, RFPI-15/16**

Stories: 1-2, sq. ft.: N/A

Owner: Grasslands Public Schools, c/o Alan Kloeppe
403 793-6700 Fax 403 362-8225
alan.kloeppe@grasslands.ab.ca
745 2nd Avenue East, Brooks, Alberta, Canada T1R 1L2
Ref#: 1510122-P-1


**Colorado, Eagle County, EdwarDs**

**Lake Creek Village Apartments Exterior Building Envelope Rehabilitation, 34 buildings**

Stories: 2, sq. ft.: N/A

Owner: Eagle County, c/o Rick Ullom
970 328-8780
rick.ullom@eaglecounty.us
P.O. Box 850, Eagle, CO 81631
Ref#: 1510180-P-1


**Connecticut, Hartford County, Bloomfield**

**Human Services Facility Renovation, #1066, 330 Park Avenue**

Stories: 1-2, sq. ft.: 90,752

Owner: Town of Bloomfield Purchasing, c/o Nancy Haynes
860 243-2913
nhaynes@bloomfieldct.org
800 Bloomfield Avenue, 2nd Floor, Bloomfield, CT 06002
Ref#: 1510177-P-1


**Connecticut, Hartford County, Hartford**

**Office Building Renovation, BI-2B-413-ARC, 505 Hudson Street**

Stories: 10, sq. ft.: N/A

Owner: State of Connecticut, Division of Construction Services, Office of Design & Construction, c/o Randy Daigle
860 713-5696
randy.daigle@ct.gov
State Office Building, 165 Capital Avenue, Room 478, Hartford, CT 06106
Ref#: 1510086-P-1


**Connecticut, Hartford County, New Britain**

**EC Goodwin Technical High School Expansion & Renovation, BI-RT-834-C-ARC, 735 Slater Road**

Stories: 1-2, sq. ft.: 190,000

Owner: State of Connecticut, Division of Construction Services, Office of Design & Construction, c/o Randy Daigle
860 713-5696
randy.daigle@ct.gov
State Office Building, 165 Capital Avenue, Room 478, Hartford, CT 06106
Ref#: 1510085-P-1


Contact Us

National Building News Service 17 Kit St., Keene, NH 03431 phone 800 500-7276 email mary@nbniservice.com

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Live’ Products & Services Column

Read monthly by over 100,000 owners, managers and designers who can use your products or services
RENovation - First Report

DISTRICT OF COLUMBIA, DC County, Washington
HEARST PARK RENOVATION & OUTDOOR POOL & POOL HOUSE, includes playground area, tennis courts, soccer fields & dog park, #DCAM-15-AE-0158, 3950 37th Street, 2 phases
stories: 1-2, sq. ft.: N/A

OWNER: District of Columbia Department of General Services, c/o J.W. Lanum
202 727-2900 Fax 202 727-9877
2000 14th Street NW, 8th Floor, Washington, DC 20009
LEED Certified
Ref#: 1510080-P-1
STATUS: Last update 10/16/2015 “Current RFP due 11/10/2015.”
Next update 1/2016

FLORIDA, Volusia County, Daytona Beach
PALMETTO PARK & CAROLINE VILLAGE HOUSING EXTERIOR RENOVATION
stories: 1-2, sq. ft.: N/A

OWNER: Daytona Beach Housing Authority, c/o Douglas Zimmer
386 253-5653 zimmerd@dbhafl.org
211 North Ridgewood Avenue, Daytona Beach, FL 32114
Ref#: 1510097-P-1

FLORIDA, Miami-Dade County, Hialeah
HIALEAH MIAMI LAKES SENIOR HIGH SCHOOL RENOVATION, #01326600, 7977 West 12th Avenue
stories: 1-2, sq. ft.: N/A

OWNER: Miami-Dade County Public Schools, c/o Nazira Abdo-Decoster
305 995-4500 Fax 305 995-2050
1450 NE Second Avenue, Room 305, Miami, FL 33132
Ref#: 1510164-P-1

FLORIDA, Miami-Dade County, Miami
BISCAYNE GARDENS ELEMENTARY SCHOOL BUILDING 09 EXPANSION & RENOVATION, #01432800, 560 NW 15th Street
stories: 1-2, sq. ft.: N/A

OWNER: Miami-Dade County Public Schools, c/o Nazira Abdo-Decoster
305 995-4500 Fax 305 995-2050
1450 NE Second Avenue, Room 305, Miami, FL 33132
Ref#: 1510166-P-1

FLORIDA, Miami-Dade County, Miami Springs
MIAMI SPRINGS MIDDLE SCHOOL RENOVATION, #01434900, 150 South Royal Poinciana Blvd.

stories: 1-2, sq. ft.: N/A

OWNER: Miami-Dade County Public Schools, c/o Nazira Abdo-Decoster
305 995-4500 Fax 305 995-2050
1450 NE Second Avenue, Room 305, Miami, FL 33132
Ref#: 1510165-P-1

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HEARST PARK RENOVATION & OUTDOOR POOL & POOL HOUSE, includes playground area, tennis courts, soccer fields & dog park, #DCAM-15-AE-0158, 3950 37th Street, 2 phases
stories: 1-2, sq. ft.: N/A

OWNER: District of Columbia Department of General Services, c/o J.W. Lanum
202 727-2900 Fax 202 727-9877
2000 14th Street NW, 8th Floor, Washington, DC 20009
LEED Certified
Ref#: 1510080-P-1
STATUS: Last update 10/16/2015 “Current RFP due 11/10/2015.”
Next update 1/2016

FLORIDA, Volusia County, Daytona Beach
PALMETTO PARK & CAROLINE VILLAGE HOUSING EXTERIOR RENOVATION
stories: 1-2, sq. ft.: N/A

OWNER: Daytona Beach Housing Authority, c/o Douglas Zimmer
386 253-5653 zimmerd@dbhafl.org
211 North Ridgewood Avenue, Daytona Beach, FL 32114
Ref#: 1510097-P-1

FLORIDA, Miami-Dade County, Hialeah
HIALEAH MIAMI LAKES SENIOR HIGH SCHOOL RENOVATION, #01326600, 7977 West 12th Avenue
stories: 1-2, sq. ft.: N/A

OWNER: Miami-Dade County Public Schools, c/o Nazira Abdo-Decoster
305 995-4500 Fax 305 995-2050
1450 NE Second Avenue, Room 305, Miami, FL 33132
Ref#: 1510164-P-1

FLORIDA, Miami-Dade County, Miami
BISCAYNE GARDENS ELEMENTARY SCHOOL BUILDING 09 EXPANSION & RENOVATION, #01432800, 560 NW 15th Street
stories: 1-2, sq. ft.: N/A

OWNER: Miami-Dade County Public Schools, c/o Nazira Abdo-Decoster
305 995-4500 Fax 305 995-2050
1450 NE Second Avenue, Room 305, Miami, FL 33132
Ref#: 1510166-P-1

FLORIDA, Miami-Dade County, Miami Springs
MIAMI SPRINGS MIDDLE SCHOOL RENOVATION, #01434900, 150 South Royal Poinciana Blvd.

stories: 1-2, sq. ft.: N/A

OWNER: Miami-Dade County Public Schools, c/o Nazira Abdo-Decoster
305 995-4500 Fax 305 995-2050
1450 NE Second Avenue, Room 305, Miami, FL 33132
Ref#: 1510165-P-1

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FLORIDA, Orange County, Orlando
UNIVERSITY OF CENTRAL FLORIDA CENTER FOR EMERGING MEDIA RENOVATION

stories: 1-2, sq. ft.: N/A

$5,000,000

OWNER: University of Central Florida, c/o Bill Martin
407 823-3196 bill.martin@ucf.edu
3528 North Perseus Loop, Orlando, FL 32816
Ref#: 1542201-P-1

STATUS: Last update 10/30/2015 “Future project. No architect or RFP available.” Next update 6/2016

GEORGIA, DeKalb County, Atlanta
GEORGIA INSTITUTE OF TECHNOLOGY O’KEEFE BUILDING RENOVATION, 1st & 3rd floors, #BR-30-1601, 151 6th Street

stories: 1-2, sq. ft.: N/A

$3,365,000

OWNER: Georgia Institute of Technology Office of Facilities Design & Construction, c/o David Bowman
404 894-5517 david.bowman@facilities.gatech.edu
955 Fowler Street NW, Atlanta, GA 30332
Ref#: 1510101-P-1


GEORGIA, Cobb County, Marietta
COBB COUNTY BUILDING A & SURROUNDING PARKING DECKS RENOVATION, 1st & 2nd floors, #16-6093, 100 Cherokee Street

stories: 1-2, sq. ft.: N/A

$TBD

OWNER: Cobb County, c/o Purchasing Department
770 528-8400 Fax 770 528-1154 purchasing@cobbcounty.org
100 Cherokee Street, Suite 260, Marietta, GA 30090
Ref#: 1510163-P-1


IOWA, Story County, Ames
IOWA STATE UNIVERSITY VETERINARY MEDICINE COMMONS & CAFE EXPANSION & RENOVATION

stories: 1-2, sq. ft.: 3,800

$1,800,000

OWNER: Iowa State University Facility Planning & Management, c/o Daniel Sloan
515 294-4408 Fax 515 294-2764 drsloan@iastate.edu
200 General Services Blvd., Ames, IA 50011
Ref#: 1510187-P-1


IOWA, Johnson County, Iowa City
UNIVERSITY OF IOWA COLLEGE OF NURSING BUILDING RENOVATION, #0559501

stories: 1-2, sq. ft.: N/A

$22,500,000

OWNER: University of Iowa, Planning, Design & Construction, c/o Adele Vanarsdale
319 384-3440 adele-vanarsdale@uiowa.edu
200 University Services Building, Iowa City, IA 52242
Ref#: 1510142-P-1

RENOVATION - First Report

KENTUCKY, Fayette County, Lexington
ACADEMIC ADMINISTRATIVE SPACE RENOVATION, Nutter Football Training Facility, 720 Sports Center Drive, #2431.0
stories: 1-2, sq. ft.: 24,600

$2,524,030

OWNER: University of Kentucky Capital Project Management Division, c/o Angela Walton
859 218-3119 Fax 859 257-1017
411 South Limestone Street, 222 Peterson Service Building, Lexington, KY 40506
Ref#: 1510176-P-1

KENTUCKY, Fayette County, Lexington
UNIVERSITY OF KENTUCKY COOPER HOUSE EXPANSION & RENOVATION, #2440.0, 1312 Nicholasville Road
stories: 3, sq. ft.: 7,928

$TBD

OWNER: University of Kentucky, c/o Capital Project Management Division
859 218-3117 Fax 859 257-1017
411 South Limestone Street, 222 Peterson Service Building, Lexington, KY 40506
Ref#: 1510200-P-1

KENTUCKY, Fayette County, Lexington
UNIVERSITY OF KENTUCKY LAW BUILDING EXPANSION & RENOVATION, #2444.0
stories: 1-2, sq. ft.: 151,000

$52,560,000

OWNER: University of Kentucky, c/o David Collins
859 218-3169
dcollins@uky.edu
222 Peterson Service Building, 411 South Limestone Street, Lexington, KY 40506
Ref#: 1510199-P-1

MAINE, York County, East Waterboro
CENTRAL FIRE STATION EXPANSION & RENOVATION, 6 John Smith Road
stories: 1-2, sq. ft.: N/A

$TBD

OWNER: Town of Waterboro, c/o Gary Lamb
207 247-6166
administrator@waterboro-me.gov
24 Townhouse Road, East Waterboro, ME 04030
Ref#: 1510116-P-1

MARYLAND, Washington County, Clear Spring
CLEAR SPRING HIGH SCHOOL ACADEMY OF AGRICULTURAL & ENVIRONMENTAL SCIENCE EXPANSION & RENOVATION
stories: 1-2, sq. ft.: 9,243

$1,250,000

OWNER: Washington County Public Schools, c/o Kay Kennedy
301 766-2861 Fax 301 766-2867
kennekay@wcps.k12.md.us
10435 Downsville Pike, Hagerstown, MD 21741
Ref#: 1541203-P-1
STATUS: Last update 10/23/2015 “No architect or RFP available.” Next update 12/2015
MARYLAND, Allegany County, Cumberland
ALLEGANY COLLEGE OF MARYLAND TECHNOLOGIES
BUILDING RENOVATION, project 1
stories: 2, sq. ft.: 50,327
OWNER: Allegany College of Maryland, c/o Sheila Dyche
301 784-5195  Fax 301 784-5005
sdyche4200@allegany.edu
12401 Willowbrook Road SE, Cumberland, MD 21502
Ref#: 1510162-P-1
Next update 1/2016

MASSACHUSETTS, Suffolk County, Boston
UNIVERSITY OF MASSACHUSETTS VIVARIUM ABSL-3 & BSL-3
LABORATORIES RENOVATION, #UMBA-15-X1
stories: 1-2, sq. ft.: N/A
OWNER: University of Massachusetts Building Authority,
c/o Patricia Filippone
617 287-3200  Fax 617 778-0999
pfilippone@umassp.edu
One Beacon Street, 31st Floor, Boston, MA 02108
Ref#: 1510141-P-1
STATUS: Last update 10/23/2015 “Current RFP for qualifications
due 11/18/2015.” Next update 1/2016

MASSACHUSETTS, Worcester County, Harvard
HILDRETH HOUSE SENIOR CENTER RENOVATION, phase I
stories: 1-2, sq. ft.: N/A
OWNER: Town of Harvard
508 456-4100
7 Fairbank Street, Harvard, MA 01451
Ref#: 1510192-P-1
Next update 1/2016

MASSACHUSETTS, Essex County, Ipswich
WINTHROP ELEMENTARY SCHOOL EXPANSION & RENOVATION OR REPLACEMENT
stories: 1-2, sq. ft.: N/A
OWNER: Town of Ipswich, c/o Paul Queeney
781 519-1069  Fax 781 794-1405
pqueeney@pmaconsultants.com
25 Green Street, Ipswich, MA 01938
Ref#: 1510131-P-1
Next update 1/2016

MASSACHUSETTS, Middlesex County, Lexington
SCHOOL BUILDING RENOVATION, #16-50
stories: 1-2, sq. ft.: N/A
OWNER: Town of Lexington, c/o Laurie Lucibello
781 274-8904
llucibello@lexingtonma.gov
1625 Massachusetts Avenue, Lexington, MA 02420
Ref#: 1510191-P-1
STATUS: Last update 10/29/2015 “Current RFP for Project Manager
due 11/12/2015.” Next update 1/2016

NOW YOU CAN “DO” IT WEEKLY OR DAILY

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(1) For Designers, Contractors & Manufacturers who want to reach the owner/developer while the project is still a “twinkle” in his eye, (25-50) projects on which “live” RFP’s have been released since the prior week, sent directly from National Building News as a PDF, to subscribers, each Friday.

(2) For the contractor who wants to build the building or the manufacturer who wants his products specified (15-25) projects for which architect has recently been selected and are UNDER DESIGN

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(2) Same Advertising discounts as WEEKLY Edition of “DO”.

CONTACT US
National Building News Service 17 Kit St., Keene, NH 03431 phone 800 500-7276 email mary@nbnservice.com
# RENOVATION - First Report

## MASSACHUSETTS, Middlesex County, Lowell
**UNIVERSITY OF MASSACHUSETTS FOX HALL ELEVATOR ADDITION, EXISTING ELEVATORS MODERNIZATION & INTERIOR RENOVATION, UMBA-15-L1**

- stories: 1-2, sq. ft.: N/A
-OWNER: University of Massachusetts Building Authority, c/o Charles Paradie
  617 287-3203 Fax 617 778-0999
cparadie@umassp.edu
225 Franklin Street, 12th Floor, Boston, MA 02110
Ref#: 1510127-P-1
**STATUS:** Last update 10/22/2015 “Current RFP due 11/18/2015.” Next update 1/2016

## MASSACHUSETTS, Middlesex County, Somerville
**HISTORIC WATER WORKS BUILDING RENOVATION, Capen Court, #1015**

- stories: 1-2, sq. ft.: N/A
-OWNER: Somerville Housing Authority, c/o Gabriel Cicciariello
  617 625-1152 Fax 617 623-0137
gabe@sha-web.org
30 Memorial Road, Somerville, MA 02145
Ref#: 1510129-P-1
**STATUS:** Last update 10/22/2015 “Current RFP for Owners Project Manager due 11/5/2015.” Next update 1/2016

## MICHIGAN, Marquette County, Marquette
**COMMUNITY DEVELOPMENT FACILITY, conversion of City Hall basement, #15-07**

- stories: 1-2, sq. ft.: 6,000
-OWNER: City of Marquette, c/o Katie Burnette
  906 228-0415
300 West Baraga Avenue, Marquette, MI 49855
Ref#: 1510137-P-1

## NEW HAMPSHIRE, Strafford County, Dover
**DOVER ICE ARENA LOCKER ROOM EXPANSION & RENOVATION, #B16011, 110 Portland Avenue**

- stories: 1-2, sq. ft.: N/A
-OWNER: City of Dover Purchasing Office, c/o Ann Legere
  603 516-6030 Fax 603 516-6097
a.legere@ci.dover.nh.us
288 Central Avenue, 2nd Floor, Dover, NH 03820
Ref#: 1510159-P-1

## NEW HAMPSHIRE, Hillsborough County, Manchester
**CHILD HEALTH SERVICES RENOVATION, 1245 Elm Street**

- stories: 2, sq. ft.: 13,300
-OWNER: Manchester Community Health Center, c/o Kris McCracken
  603 935-5210 kmccracken@mchc-nh.org
145 Hollis Street, Manchester, NH 03101
Ref#: 1510197-P-1
**STATUS:** Last update 10/30/2015 “Current RFP for Design/Build due 11/20/2015.” Next update 1/2016

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**“Live” Products & Services Column**

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**“Live” Products & Services Column**
NEW YORK, Cortland County, Cortland
SUNY PARK CENTER FACADE RENOVATION, #041002-00
stories: 1-2, sq. ft.: 281,000
{ $TBD
OWNER: State University Construction Fund, c/o Doreen Bottieri
518 320-1639  Fax 518 443-5709
doreen.bottieri@suny.edu
353 Broadway, Albany, NY 12246
Ref#: 1510173-P-1

NEW YORK, Oswego County, Oswego
SUNY TYLER HALL RENOVATION, phase II, #101004-00
stories: 3, sq. ft.: 59,400
{ $TBD
OWNER: State University Construction Fund, c/o Doreen Bottieri
518 320-1639  Fax 518 443-5709
doreen.bottieri@suny.edu
353 Broadway, Albany, NY 12246
Ref#: 1510172-P-1

NORTH CAROLINA, Mecklenburg County, Charlotte
DISCOVERY PLACE RENOVATION, RFQ2015-204, 301 North Tryon Street
stories: 1-2, sq. ft.: N/A
{ $TBD
OWNER: City of Charlotte, c/o Johnella Walker
704 432-5567  Fax 704 632-8253
jowalker@charlottemnc.gov
600 East Fourth Street, 14th Floor, Charlotte, NC 28202
Ref#: 1510181-P-1

NORTH DAKOTA, Ramsey County, Devils Lake
NORTH DAKOTA SCHOOL FOR THE DEAF RENOVATION
stories: 1-2, sq. ft.: N/A
{ $TBD
OWNER: North Dakota School for the Deaf, c/o Michael Loff
701 665-4400  Fax 701 665-4409
michael.loff@k12.nd.us
1401 College Drive North, Devils Lake, ND 58301
Ref#: 1510146-P-1

PENNSYLVANIA, Centre County, Spring Mills
PENNS VALLEY HIGH SCHOOL RENOVATION
stories: 1-2, sq. ft.: N/A
{ $TBD
OWNER: Penns Valley Area School District, c/o Robert Miller
914 422-2000
rmiller@pennsvalley.org
4528 Penns Valley Road, Spring Mills, PA 16875
Ref#: 1510183-P-1
RENovation - First report

RHODE ISLAND, Providence County, Woonsocket
ANIMAL CONTROL SHELTER EXPANSION & RENOVATION
stories: 1-2, sq. ft.: N/A
OWNER: City of Woonsocket City Clerk, c/o Christina Duarte
401 767-9248
cduarte@woonsocketri.org
169 Main Street, Woonsocket, RI 02895
Ref#: 1542210-P-1
STATUS: Last update 10/30/2015 “Future project. No architect or timeline to issue an RFP.” Next update 4/2016

SOUTH CAROLINA, Charleston County, Kiawah Island
FIRE STATION #6 EXPANSION & RENOVATION, 66 Ocean Course Drive, #2015-001
stories: 1-2, sq. ft.: N/A
OWNER: St. John’s Fire District, c/o Colleen Walz
843 559-9194
c.walz@stjfd.org
1148 Main Road, John’s Island, SC 29457
Ref#: 1510105-P-1

TENNESSEE, Hawkins County, Kingsport
DOBYNS BENNETT HIGH SCHOOL EXPANSION & RENOVATION, new regional math & science center, cafeteria expansion
stories: 1-2, sq. ft.: N/A
OWNER: City of Kingsport, c/o Procurement Management
423 229-9419 Fax 423 224-2433
225 West Center Street, Kingsport, TN 37660
Ref#: 1510109-P-1

TEXAS, Collin County, Dallas
UNIVERSITY OF NORTH TEXAS COLLEGE OF LAW MUNICIPAL BUILDING RENOVATION, #769-16-6963ER, 106 Harwood Street
stories: 1-2, sq. ft.: 107,000
OWNER: University of North Texas System, c/o Elaine Robbins
940 369-5500 Fax 940 369-7852
elaine.robbins@untsystem.edu
1112 Dallas Drive, Suite 4000, Denton, TX 76205
Ref#: 1510070-P-1

TEXAS, Denton County, Denton
TEXAS WOMEN’S UNIVERSITY STUDENT UNION, conversion & expansion of Hubbard Hall, #DE-15-030-DT-036
stories: 1-2, sq. ft.: 140,000
OWNER: Texas Women’s University Facilities Management & Construction, c/o Alex Thombs
940 898-3147 Fax 940 898-3148
athomas18@twu.edu
1130 John Freeman Blvd., Houston, TX 77030
Ref#: 1510193-P-1
TEXAS, Denton County, Denton
UNIVERSITY OF NORTH TEXAS COLLEGE OF VISUAL ARTS & DESIGN BUILDING & EXISTING ART BUILDING RENOVATION, #752-16-179594ER
stories: 1-2, sq. ft.: 140,000

OWNER: University of North Texas System, c/o Elaine Robbins
940 369-5500 Fax 940 369-7852
e Elaine.robbins@untsystem.edu
1112 Dallas Drive, Suite 4000, Denton, TX 76205
LEED Certified
Ref#: 1510069-P-1

TEXAS, Harris County, Houston
(3) DISTRICT 9 FIRE/EMS STATIONS NEW AND/OR RENOVATION
stories: 1-2, sq. ft.: N/A

OWNER: Harris County Emergency Services District 9, c/o Coveler & Katz PC
713 827-8989
820 Gessner, Suite 1710, Houston, TX 77024
Ref#: 1510140-P-1

TEXAS, Harris County, Houston
UNIVERSITY OF TEXAS MD ANDERSON CANCER CENTER ZAYED BUILDING EXPANSION & RENOVATION, phases 2b, 2c & 3, #15-1006843/BD
stories: 1-2, sq. ft.: N/A

OWNER: University of TX MD Anderson Cancer Center, c/o Bryan Dawson
713 792-4278
bdawson@mdanderson.org
7007 Bertner Avenue, Suite 1MC 11.2339, Houston, TX 77030
Ref#: 1510121-P-1

WASHINGTON, King County, Auburn
GREEN RIVER COLLEGE STUDENT AFFAIRS & SUCCESS BUILDING INTERIOR TENANT RENOVATION, #2016-189
stories: 1-2, sq. ft.: 19,000

OWNER: Washington State Department of Enterprise Services, c/o Angeline Ernst
360 407-7965
angeline.ernst@des.wa.gov
1500 Jefferson, P.O. Box 41476, Olympia, WA 98504
Ref#: 1510184-P-1

WISCONSIN, Richland County, Eagle
KETTLE MORAINE STATE FOREST EAGLE FISHERIES OPERATIONS SHOP EXPANSION & RENOVATION, #15J1K
stories: 1-2, sq. ft.: N/A

OWNER: State of Wisconsin, Department of Administration, Division of State Facilities
608 266-1417
101 East Wilson Street, 7th Floor, Madison, WI 53707
Ref#: 1510148-P-1

In the December Issue NEW “Skills Available” Ads

Looking for a better job? “DO” will advertise your skills and personal qualifications for only $10 per line in a business card sized ad. Inserted (4) times in the 30+ page Monthly Edition, read by over 100,000 designers, contractors & manufacturers.
All Inquiries held in strict confidence.
WISCONSIN, Dane County, Madison
ADULT & YOUTH ORIENTED EMPLOYMENT SERVICES BUILDING, conversion of existing building, 1233 McKenna Blvd.
stories: 1-2, sq. ft.: N/A
OWNERS: City of Madison Department of Public Works, c/o Jeanne Hoffman
608 266-4091
jhoffman@cityofmadison.com
210 Martin Luther King Jr. Blvd., Room 115, Madison, WI 53703
Ref: 1510090-P-1

WISCONSIN, Dane County, Madison
UNIVERSITY OF WISCONSIN ENGINEERING HALL PLAZA/ENTRANCE RENOVATION, #15I2H
stories: 1-2, sq. ft.: N/A
OWNERS: State of Wisconsin, Department of Administration, Division of State Facilities
608 266-1417
101 East Wilson Street, 7th Floor, Madison, WI 53707
Ref: 1510153-P-1

WISCONSIN, Dane County, Madison
UNIVERSITY OF WISCONSIN HEALTH SCIENCE LEARNING CENTER 3RD FLOOR RENOVATION, #15I2F
stories: 1-2, sq. ft.: N/A
OWNERS: State of Wisconsin, Department of Administration, Division of State Facilities
608 266-1417
101 East Wilson Street, 7th Floor, Madison, WI 53707
Ref: 1510152-P-1

WISCONSIN, Dunn County, Menomonie
UNIVERSITY OF WISCONSIN STOUT NORTH RESIDENCE HALL EXPANSION & RENOVATION, #14J2W
stories: 4, sq. ft.: 76,136
OWNERS: State of Wisconsin, Department of Administration, Division of State Facilities, c/o Cathy Weiss
608 266-2049  Fax 608 267-2710
cathy.weiss@Wisconsin.gov
101 East Wilson Street, 7th Floor, Madison, WI 53707
Ref: 1510126-P-1

WISCONSIN, Lincoln County, Merrill
PINE CREST NURSING HOME EXPANSION & RENOVATION, includes rehabilitation unit, special care unit & remodel for private rooms, 180 beds, 2100 East 6th Street
stories: 1-2, sq. ft.: N/A
OWNERS: Pine Crest Nursing Home, c/o Lisa Gervais
715 536-0355  Fax 715 539-3202
lgervais@co.lincoln.wi.us
2100 East 6th Street, Merrill, WI 54452
Ref: 1510185-P-1
RENOVATION - First Report

WISCONSIN, Milwaukee County, Milwaukee
NATIONAL GUARD READINESS CENTER RENOVATION, 4108 North Richards Street, #15F2Q
stories: 1-2, sq. ft.: 126,000

$4,821,200
OWNER: State of Wisconsin, Department of Administration, Division of State Facilities, c/o Cathy Weiss
608 266-2049 Fax 608 267-2710
cathy.weiss@Wisconsin.gov
101 East Wilson Street, 7th Floor, Madison, WI 53707
Ref#: 1510135-P-1

WISCONSIN, Pierce County, River Falls
UNIVERSITY OF WISCONSIN KLEINPELLE FINE ARTS ABBOTT CONCERT HALL RENOVATION, #14E31
stories: 1-2, sq. ft.: N/A

$1,297,000
OWNER: State of Wisconsin, Department of Administration, Division of State Facilities
608 266-1417
101 East Wilson Street, 7th Floor, Madison, WI 53707
Ref#: 1510150-P-1

WISCONSIN, Walworth County, Whitewater
UNIVERSITY OF WISCONSIN ATHLETIC COMPLEX
BUILDINGS BASEBALL BUILDING EXPANSION & RENOVATION, MAINTENANCE BUILDING & STADIUM ATHLETIC SERVICES BUILDING EXPANSION & RENOVATION, #15J1P
stories: 1-2, sq. ft.: N/A

$4,236,000
OWNER: State of Wisconsin, Department of Administration, Division of State Facilities
608 266-1417
101 East Wilson Street, 7th Floor, Madison, WI 53707
Ref#: 1510154-P-1

Weekly Edition of Design Opportunities:

(1) For Designers, Contractors & Manufacturers who want to reach the owner/developer while the project is still a “twinkle” in his eye, (25-50) projects on which “live” RFP’s have been released since the prior week, sent directly from National Building News as a PDF, to subscribers, each Friday.

(2) For the contractor who wants to build the building or the manufacturer who wants his products specified (15-25) projects for which architect has recently been selected and are UNDER DESIGN

(3) Advertising Discount: All paid subscribers receive 50% off advertising rates in the FREE Monthly Edition of “DO”

Daily Edition of Design Opportunities:

(1) All the features of the WEEKLY edition, except RFP’s are published SAME DAY as received, sent directly from National Building News as a PDF file, Tuesday-Friday.

(2) Same Advertising discounts as WEEKLY Edition of “DO”
EDUCATIONAL - BOARDING - Previously Reported

ARIZONA, Maricopa County, Surprise
WESTERN MARICOPA EDUCATION CENTER TECHNICAL TRAINING CLASSROOM CAMPUS, #16-020-2016, Dysart & Grand Avenue
stories: 1-2, sq. ft.: N/A

OWNER: Western Maricopa Education Center, c/o Trish Lorenzen
623-738-0030 Fax 623-738-0040
trish.lorenzen@west-mec.org
5487 North 99th Avenue, Glendale, AZ 85305
Ref#: 1224203-P-2

EDUCATIONAL - NON BOARDING - Previously Reported

UTAH, Salt Lake County, Sandy
MOSQUE & ELEMENTARY SCHOOL
stories: 1-2, sq. ft.: N/A

OWNER: Utah Islamic Center
801 898-2670 utislamiccenter@gmail.com
9000 South 225 West, Sandy, UT 84070
Ref#: 1035240-P-2
STATUS: Last update 10/29/2015 “The owner is working on fundraising. No architect or timeline to issue an RFP.” Next update 4/2016

GOVERNMENT - Previously Reported

ILLINOIS, Effingham County, Effingham
POLICE STATION
stories: 1-2, sq. ft.: N/A

OWNER: City of Effingham, c/o Steve Miller
217 342-5303 Fax 217 342-5391
millerst@ci.effingham.il.us
201 East Jefferson Avenue, Effingham, IL 62401
Ref#: 1036211-P-2
STATUS: Last update 10/20/2015 “Future project. The owner is still seeking a site for the project. No architect or timeline to issue an RFP.” Next update 6/2016

“Live” Products & Services Column
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GOVERNMENT - Previously Reported

MISSISSIPPI, Warren County, Vicksburg
COUNTY JAIL REPLACEMENT
stories: 1-2, sq. ft.: N/A
$15,000,000+
OWNER: Warren County, c/o John Smith
601 634-8073 Fax 601 630-8185
johns@co.warren.ms.us
Ref#: 0903202-P-2
STATUS: Last update 10/29/2015 “Project is still on hold with no architect and no timeline to issue an RFP.” Next update 3/2016

TENNESSEE, Maury County, Spring Hill
CITY HALL EXPANSION OR NEW
stories: 1-2, sq. ft.: N/A
$5,000,000+
OWNER: City of Spring Hill, c/o Jamie Page
931 486-2252 Fax 931-486-0516
jpage@springhilltn.org
P.O. Box 789, Spring Hill, TN 37174
Ref#: 1514218-P-2
STATUS: Last update 10/20/2015 “No architect or timeline to issue an RFP.” Next update 4/2016

TEXAS, Williamson County, Hutto
FIRE STATION #2, FM 685 & SH130
stories: 1-2, sq. ft.: 12,000
$4,500,000
OWNER: Hutto Fire Rescue, c/o MaryAnn Buchanan
512 759-2616 Fax 512 846-1946
501 Exchange, P.O. Box 175, Hutto, TX 78634
Ref#: 1338224-P-2
STATUS: Last update 10/30/2015 “Project is still on hold pending funding. No architect.” Next update 10/2016

TEXAS, Williamson County, Hutto
FIRE STATION #3, FM 1660 & CR 138
stories: 1-2, sq. ft.: 12,000
$4,500,000
OWNER: Hutto Fire Rescue, c/o MaryAnn Buchanan
512 759-2616 Fax 512 846-1946
501 Exchange, P.O. Box 175, Hutto, TX 78634
Ref#: 1338225-P-2
STATUS: Last update 10/30/2015 “Project is still on hold pending funding. No architect.” Next update 10/2016

TEXAS, Williamson County, Hutto
FIRE STATION #4, FM 1660 & Rio Grande Avenue
stories: 1-2, sq. ft.: 10,000
$3,000,000
OWNER: Hutto Fire Rescue, c/o Scott Kerwood
512 759-2616 Fax 512 846-1946
501 Exchange, P.O. Box 175, Hutto, TX 78634
Ref#: 1338226-P-2
STATUS: Last update 10/30/2015 “Project is still on hold pending funding. No architect.” Next update 10/2016

SOUTH CAROLINA, McCormick County
SPECULATIVE BUILDING, #0101220115-004
stories: 1-2, sq. ft.: 40,000
$3,000,000
OWNER: McCormick County, c/o Thessa Smith
864 852-2231
610 South Mine Street, McCormick, SC 29835
Ref#: 1504069-P-2

INDUSTRIAL - Previously Reported

INDUSTRIAL - Previously Reported
WISCONSIN, Buffalo County, Alma  
HIGHWAY SHOP BUILDING EXPANSION, S1676 STH37  
stories: 1-2, sq. ft.: 3,120  
OWNER: Buffalo County, c/o Diane Prenot  
608 682-6220  
407 South 2nd Street, Alma, WI 54610  
Ref#: 1504052-P-2  
STATUS: Last update 10/22/2015 “The owner anticipates issuing a new RFP in approximately 2 weeks.” Next update 11/2015

CALIFORNIA, Monterey County, Salinas  
AQUATIC CENTER EXPANSION, #9943  
stories: 1-2, sq. ft.: N/A  
OWNER: Salinas Public Works, c/o Frank Aguayo  
831 758-7427  
franka@ci.salinas.ca.us  
200 Lincoln Avenue, Salinas, CA 93901  
Ref#: 1433200-P-2

TENNESSEE, Maury County, Spring Hill  
LIBRARY  
stories: 1-2, sq. ft.: N/A  
OWNER: City of Spring Hill, c/o Jamie Page  
931 486-2252 Fax 931-486-0516  
jpage@springhilltn.org  
P.O. Box 789, Spring Hill, TN 37174  
Ref#: 1514219-P-2

TEXAS, Smith County, Bullard  
HERITAGE SPRINGS APARTMENT & RETAIL DEVELOPMENT, 250-300 units, U.S. Highway 69 & F.M. 344  
stories: 1-2, sq. ft.: N/A  
OWNER: Hines Group Texas, c/o Paula McCallen  
254 836-4000  
700 Austin Hines Drive, China Spring, TX 76633  
Ref#: 1002228-P-2

ARIZONA, Pinal County, Florence  
SUPERIOR COURT EAST WING EXPANSION & RENOVATION OR NEW  
stories: 1-2, sq. ft.: N/A  
OWNER: Pinal County Public Works Department, c/o Archie Carreon  
520 866-6416 Fax 520 866-6511  
archie.carreon@pinalcountyz.gov  
31 North Pinal Street, Building F, Florence, AZ 85132  
Ref#: 1408001-P-2

“Live” Products & Services Column
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CALIFORNIA, Monterey County, Salinas
HEBBRON FAMILY CENTER RENOVATION, #9165
stories: 1-2, sq. ft.: N/A

OWNER: Salinas Public Works, c/o Frank Aguayo
831 758-7427
franka@ci.salinas.ca.us
200 Lincoln Avenue, Salinas, CA 93901
Ref#: 1433201-P-2
STATUS: Last update 10/30/2015 “Future project. No architect or timeline to issue an RFP.” Next update 10/2016

CALIFORNIA, Monterey County, Salinas
LINCOLN RECREATION CENTER RENOVATION, #9167
stories: 1-2, sq. ft.: N/A

OWNER: Salinas Public Works, c/o Frank Aguayo
831 758-7427
franka@ci.salinas.ca.us
200 Lincoln Avenue, Salinas, CA 93901
Ref#: 1433202-P-2
STATUS: Last update 10/30/2015 “Future project. No architect or timeline to issue an RFP.” Next update 10/2016

MARYLAND, Dorchester County, Church Creek
SOUTH DORCHESTER K-8 SCHOOL RENOVATION
stories: 1-2, sq. ft.: N/A

OWNER: Dorchester County Public Schools, c/o Chris Hauge
410 221-1111 Fax 410 228-1847
haugec@dcpsmd.org
700 Glasgow Street, Cambridge, MD 21613
Ref#: 1308210-P-2
STATUS: Last update 10/27/2015 “No architect or timeline to issue an RFP.” Next update 7/2016

TEXAS, Angelina County, Huntington
SAM HOUSTON STATE UNIVERSITY LOWMAN STUDENT CENTER EXPANSION & RENOVATION, College Farm Road
stories: 1-2, sq. ft.: N/A

OWNER: Sam Houston State University, c/o Debbie Kleppelid
936 294-1912 Fax 936 294-3882
ppl_dak@shsu.edu
2424 Sam Houston Avenue, Huntsville, TX 77340
Ref#: 1244235-P-2

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