“DO” comes to you courtesy of the American Institute of Architects-Indiana under agreement with National Building News

NEW “Skills Available” Ads
Looking for a better job? “DO” will advertise your skills and personal qualifications for only $10 per line in a business card sized ad. Inserted (4) times in the 30+ page Monthly Edition, read by over 100,000 designers, contractors & manufacturers.
All Inquiries held in strict confidence.

Analysis of Projects in This Issue...

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Who Reads “DO”? architects, interior designers, consultants, contractors, developers, owners and managers; plus facilitators such as realtors, insurers, appraisers, brokers, lawyers, etc., and manufacturers of the many products needed to bring tomorrow’s buildings on line. Typical subscribers of “DO” include... AECOM, BR&A, CBT, Century, Core Const., Dewberry, Ennead, Gensler, HKS, Holabird & Root, JCJ, JE Dunn, LMN, M-E, Moody Nolan, NBBJ, Shepley Bullfinch, Syska & Hennessy, VOA
What is “DO”?

National Building News Service has been reporting on the ever-changing Skyline of America since 1964... exactly 50 years. We are proud to present this issue of our new publication “Design Opportunities”... also known as “DO”. Unlike other construction lead services, “DO” features only Requests for Proposals (RFP’s) on buildings and renovations under consideration, before selection of an architect or interior designer. Therefore, each project represents an opportunity to be involved in design, construction or management at the earliest phase. Our readers include architects, interior designers, consultants, contractors, developers, building owners and managers and the many facilitators such as realtors, insurers, appraisers, brokers, lawyers, etc., plus the manufacturers of building products needed to bring tomorrow’s buildings on line.

MONTHLY EDITION OF “DO”-Distributed to over 100,000 designers, contractors & manufacturers

The Monthly Edition of “DO” is our Primary Lead Service. It is an “early warning system” of future changes in the Skyline of America. It is published in PDF format the first week of each month and contains over (150) new RFP’s (Request for Proposals from owners for new building designs) received since the previous month. This gives the reader a national overview of “where the action is”, where his services may be required in designing, constructing or equipping new buildings, or renovation of existing buildings of various types such as Educational, Government, Industrial, Entertainment, Healthcare and Mixed Use.

In addition to a Lead Service, “DO” is also a “hotline”. It’s “live” Products and Services Column and Skills Available ads are read each month by over 100,000 owners and managers of existing buildings as well as the designers, contractors and manufacturers who will build, renovate and equip the buildings of the future.

This Monthly Edition is distributed both by subscription and through the Local Chapters of AIA and other Trade Associations or direct to individuals. To arrange to get your copy of “DO” each month please call your local chapter of AIA or your trade association or call Yvonne with National Building News. 800 500-7276.

WEEKLY EDITION OF “DO” is by paid subscription and includes:

(1) For Designers, Contractors & Manufacturers who want to reach the owner/developer while the project is still a “twinkle” in his eye, (25-50) projects on which “live” RFP’s have been released since the prior week, sent directly from National Building News as a PDF, to subscribers, each Friday.

(2) For the contractor who wants to build the building or the manufacturer who wants his products specified (15-25) projects for which architect has recently been selected and are UNDER DESIGN

(3) Advertising Discount: All paid subscribers receive 50% off advertising rates in the FREE Monthly Edition of “DO”
DAILY EDITION OF “DO” is by paid subscription and includes:

(1) All the features of the WEEKLY edition, except, RFP’s are published SAME DAY as received, sent directly from National Building News as a PDF file, Tuesday-Friday.
(2) Same Advertising discounts as WEEKLY Edition of “DO”.

WHY ADVERTISE YOUR PRODUCTS, SERVICES OR SKILLS IN THE MONTHLY EDITION OF “DO”?

(1) Because the Monthly Edition of “DO” is distributed largely through professional Design and Trade Associations. Your “live” ad, or message, will be seen by those members nationwide, over 100,000 of them!
(2) Because it is one column wide, opposite each project as the reader scrolls down the page. Remember, “DO” is a valuable source of leads for the reader. It is not a magazine for browsing. He reads every page.
(3) Because your ad is “live” a click on the ad will take the reader to the advertiser’s landing page.

NEW “Skills Available” Ads

Looking for a better job? “DO” will advertise your skills and personal qualifications for only $10 per line in a business card sized ad. Inserted (4) times in the 30 + page Monthly Edition, read by over 100,000 designers, contractors & manufacturers.
All Inquiries held in strict confidence.

For more information contact Mary at 800 500-7276 or mary@nbnservice.com
Why they “DO” it...

I would like to continue receiving DO because it gives me an advanced look around the US for projects that may help to grow our practice. Gensler

It’s nice to see someone who helps identify projects before it gets to the construction stage. Thanks and keep up the nice work. Hendy Gray Design & Associates

I find DO useful because: It is a comprehensive publication that covers the US market as well as the many market sectors held within an easy to use format. Architects Design Group

CJMW Architecture uses Design Opportunities among our office to make sure we have all applicable opportunities across the southeast covered. CJMW Architecture

“DO” gives my company a jump start as to where to focus our marketing efforts to build the relationship now so the work in the future can be ours. GHN Architects Engineers

“DO” is a valuable tool in the “marketing mix” of sources and resources. Uncovering leads takes a serious amount of time and “DO” is another set of eyes and ears. Ross Barney Architects

We are primarily focused on higher education clients and projects. It is key to know about projects several months in advance so we can set up meetings with them so we can meet and greet the ‘key’ individuals at each university. Bozoian Group Architects

Thanks for DO ... I love it. Holguin Interiors LLC

I find DO useful because: “We don’t chase advertised projects unless a relationship is developed and we know it’s coming, but this lets us know what is going on outside our area of focus and whether we should be looking at new areas.” Ballinger

This is a great resource. Thanks for putting it together! CSO Architects

This is a wonderful publication that I wish I had know about sooner. Selbert Perkins Design Collaborative

I find DO useful because: It is a source of real leads, not a collection of old news stories. Burnridge Cassell

In only one reading you have already clarified outstanding questions that I had on pending jobs, so I am an instant fan. Thank you for the help, and I can’t wait to see what DO has for me in August! Frederick Fisher and Partners Architects Associates

Great issue with important information on a wide variety of projects. Keep up the fine work! Lawson Group Architects, Inc.

Thank you. We have found this service very valuable and the information of high quality. We plan on subscribing to your annual service. PSI
Why you need “DO”...

Build Long Term Relationships
* Use “DO” to develop long term relationships with the owners/developers of the projects. You can use the owner/developer contact information as a mailing list to introduce your firm or personally contact the owner via phone. This is an easy way to get your information out to a lot of owners/developers you may not have know about without “DO”. Even if the owner isn’t looking for an architect for their project today; take the time to introduce your firm and develop a beneficial relationship with them, so when they do start the architect search your firm is already on their “short list.”

Expand your Marketing Efforts
* Use “DO” to see what is going on outside your area of focus to see whether you should be looking at new areas. “DO” will show you where to focus your marketing efforts today so the work can be yours tomorrow.

Never Miss an Opportunity
* Use “DO” to make sure you are aware of all the local opportunities available to you and those in the states where you work. Don’t let an opportunity pass by because you weren’t aware of it in time.  
* Our Daily or Weekly Design Opportunities will ensure you never miss an opportunity and allows you to beat the competition.

Know the Who, What, When and Where
* Use “DO” as your eyes and ears. Let “DO” tell you who is developing what, when they anticipate choosing their architect and where they are developing the project. Uncovering leads is very time consuming; let “DO” do it for you.

Let Yourself be Known
* Use “DO” to reach out to your prospective developers and show them your special skills and capabilities. Placing an ad in “DO” is a great way to be seen by just the right people. Your ad in “DO” contains a live hyperlink which will direct readers to your firm’s email or website with just a mouse click.

Monitor your Effectiveness
* Use “DO” to make sure you are aware of all the opportunities available to you. Is your team on top of all the hot prospects? Are you missing out on prime opportunities?

Analyze the Market
* Use “DO” to analyze trends in the market. See what types of projects are moving forward; see which developers are proposing projects and see what areas of the country have the most activity.

Things to Remember
* When following up on leads be diligent. It takes time and persistence to make that winning proposal.  
* Don’t be afraid to think outside the box. Develop those relationships with developers listed in “DO” and the work will follow.
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How To Use “DO”...

A - Reading The Listings

CALIFORNIA, San Diego County, Chula Vista
HOSPITAL EXPANSION

...............$4,000,000

OWNER: Scripps Memorial Hospital,
c/o Bruce Himbach
619 457-7033 Fax 619 457-7044
9888 Genesee Avenue, La Jolla, CA 92037
Ref#: 200136258-P-1


B - Status of Projects... Reported in 2 phases...P-1, P-2

PROJECT PHASE CODES

P-1
Projects reported for first time ................................................................. pgs. 8-33

P-2
Projects previously reported, anticipated Request for Proposal (RFP) within 1 year .................. pgs. 34-39

Projects with a current RFP available have a RED Status.
C - Finding Projects By Type...
in alphabetical order by State and City

The Navigation Bar (which appears on every page except the cover) features separate links for:

P-1 PROJECTS: “DO” is reporting for the first time.

P-2 PROJECTS: Have been published in “DO” in the past, with an anticipated RFP within a year.

Dividing each issue of “DO” into these project categories allows direct selection and quick navigation within the publication. An added bonus is this format results in smaller files, allowing for a much faster download.

Clicking on any of these Navigation Tabs will take you directly to category selected. These categories are defined as follows:

- **Entertainment**: Convention or civic centers, arenas, community centers, and casinos.
- **Educational**: Two subcategories: Boarding projects have residential accommodations on campus and Non Boarding projects do not have residential accommodations.
- **Government**: Facilities for occupancy by local, state or federal government officials.
- **Industrial**: Factories, generating stations, sewage treatment, parking and storage facilities.
- **Healthcare**: Hospitals, nursing homes, medical office buildings and research facilities.
- **Mixed Use**: Developments containing multiple components such as residential, retail and office.
- **Renovation**: Projects of any type, being renovated.
EDUCATIONAL - BOARDING - First Report

ARIZONA, Maricopa County, Mesa
A.T. STILL UNIVERSITY NEW BUILDING
stories: 1-2, sq. ft.: N/A

OWNER: A.T. Still university, c/o Craig Phelps
480 219-6000 Fax 480 219-6100
5850 East Still Circle, Mesa, AZ 85206
Ref#: 1547200-P-1
STATUS: Last update 12/4/2015 “No architect or timeline to issue an RFP. The owner indicated they would have more information 4/2016.” Next update 4/2016

CALIFORNIA, Sacramento County, Sacramento
CALIFORNIA STATE UNIVERSITY PARKING STRUCTURE V
& OFFICE BUILDING IN PARKING LOT 1, 1800 spaces,
#PW160002
stories: 1-2, sq. ft.: N/A

OWNER: California State University Procurement & Contract Services, c/o Suzanne Swarz
916 278-5797
swartzsd@csus.edu
6000 J Street, Sequoia Hall, Room 320, Sacramento, CA 95819
Ref#: 1511058-P-1

FLORIDA, Orange County, Orlando
UNIVERSITY OF CENTRAL FLORIDA CREOL BUILDING EXPANSION, phase II, 4304 Scorpius Street
stories: 1-2, sq. ft.: 8,000

OWNER: University of Central Florida, c/o Gina Seabrook
407 823-5894
gina.seabrook@ucf.edu
4000 Central Florida Blvd., P.O. Box 163020, Orlando, FL 32816
Ref#: 1511151-P-1

HAWAII, Honolulu County, Honolulu
UNIVERSITY OF HAWAII AT MANOA INSTRUCTION & RESEARCH BUILDING, #16-0263
stories: 1-2, sq. ft.: 60,000

OWNER: University of Hawaii, OPRPM, c/o Procurement Division
808 956-8687 Fax 808 956-2693
1400 Lower Campus Road, Building 171E, Room 15, Honolulu, HI 96822
LEED Certified
Ref#: 15111170-P-1
DIRECT LINKS TO P1 PROJECTS

Project first proposed, architect not selected

Entertainment
Educational
Government
Industrial
Healthcare
Mixed Use
Renovation

EDUCATIONAL - BOARDING - First Report

MICHIGAN, Grand Traverse County, Traverse City
NORTHWESTER MICHIGAN COLLEGE STUDENT HOUSING, 144 beds
stories: 3, sq. ft.: 46,200
$6,930,000
OWNER: Northwestern Michigan College, c/o Vicki Cook
231 995-11111 Fax 231 995-1570
vcook@mnc.edu
1701 East Front Street, Traverse City, MI 49686
Ref#: 1512016-P-1

NORTH CAROLINA, Mecklenburg County, Charlotte
UNIVERSITY OF NORTH CAROLINA ADMISSIONS & VISITORS CENTER
stories: 1-2, sq. ft.: 18,000
$7,000,000
OWNER: University of North Carolina, Facilities Management, c/o Joyce Clay
704 687-0615 jclay@email.uncc.edu
9201 University City Blvd., Charlotte, NC 28223
Ref#: 1511160-P-1

NORTH CAROLINA, Mecklenburg County, Huntersville
CENTRAL PIEDMONT COMMUNITY COLLEGE MERANCAS CAMPUS CLASSROOM BUILDING
stories: 1-2, sq. ft.: 100,000
$26,500,000
OWNER: Central Piedmont Community College, c/o Maria Harrell
704 330-6563 Fax 704 330-4225
maria.harrell@cpcc.edu
1325 East 7th Street, Charlotte, NC 28204
Ref#: 1511103-P-1

NORTH DAKOTA, Cass County, Fargo
NORTH DAKOTA STATE UNIVERSITY NEW RESIDENCE LIFE HALL
stories: 1-2, sq. ft.: N/A
OWNER: North Dakota State University, c/o Facilities Management Department
701 231-7912 Fax 701 231-8008
cheryl.cicha@ndsu.edu
1301 12th Avenue North, P.O. Box 6050, Fargo, ND 58108
Ref#: 1511167-P-1

NOW YOU CAN “DO” IT WEEKLY OR DAILY

Weekly Edition of Design Opportunities:

(1) For Designers, Contractors & Manufacturers who want to reach the owner/developer while the project is still a “twinkle” in his eye, (25-50) projects on which “live” RFP’s have been released since the prior week, sent directly from National Building News as a PDF, to subscribers, each Friday.

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To subscribe today contact Yvonne at 800 500-7276 or yvonne@nbnservice.com

CONTACT US
EDUCATIONAL - BOARDING - First Report

SOUTH CAROLINA, Richland County, Columbia
UNIVERSITY OF SOUTH CAROLINA FOOTBALL OPERATIONS FACILITY, #H27-T046-MJ, Gamecock Park
stories: 1-2, sq. ft.: 105,000
$35,000,000

OWNER: University of South Carolina, Campus Planning & Construction, c/o Lind Jackson
803 777-3489 Fax 803 777-7334
ljackson@fmc.sc.edu
743 Greene Street, Columbia, SC 29208
LEED Certified
Ref#: 1511176-P-1


TEXAS, Travis County, Austin
AUSTIN COMMUNITY COLLEGE CAREER-TECHNICAL CENTER, FM973
stories: 1-2, sq. ft.: N/A

OWNER: Austin Community College District, Facilities & Operations, c/o Rodney Wheeler
512 223-1056 Fax 512 223-1902
rwheeler@austincc.edu
9101 Tuscany Way, Austin, TX 78754
Ref#: 1547206-P-1


TEXAS, Jefferson County, Port Arthur
LAMAR STATE COLLEGE INDUSTRIAL TECHNOLOGY CENTER, #758-16-04008
stories: 1-2, sq. ft.: 26,200
$8,572,590

OWNER: Lamar State College Purchasing, c/o Allison Wright
409 984-6117
verretar@lamarpa.edu
1501 Proctor Street, Business Office, Room 122, Port Arthur, TX 77640
Ref#: 1511171-P-1


UTAH, Utah County, Orem
UTAH VALLEY UNIVERSITY PERFORMING ARTS COMPLEX, #15125790
stories: 1-2, sq. ft.: 140,000
$40,500,000

OWNER: State of Utah Division of Facilities Construction & Management, c/o Clint Bunnell
385 414-2314 Fax 801 538-3267
chunnell@utah.gov
4110 State Office Building, Salt Lake City, UT 84114
Ref#: 1511173-P-1


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- Vibration Isolation
- HVAC Noise Control

Michael Bahtarian, INCE Bd. Cert
Board Certified Member INCE
mikeb@noise-control.com

Phone: (978) 670-3339 Fax: (978) 667-7047
EDUCATIONAL - NON BOARDING - First Report

ARIZONA, Yavapai County, Cornville
DESERT STAR COMMUNITY SCHOOL MULTI USE BUILDING & CAMPUS INFRASTRUCTURE ENHANCEMENT, grades K-8, 1240 South Recycler Road
stories: 1-2, sq. ft.: 6,000

OWNER: Desert Star Community School, c/o Yvan Rochon
928-204-6455
yrochon@sedona.net
Ref#: 1511124-P-1

CONNECTICUT, Middlesex County, Middletown
NEW VINAL TECHNICAL HIGH SCHOOL, 60 Daniels Street
stories: 1-2, sq. ft.: 250,000

OWNER: State of Connecticut, Division of Construction Services, Office of Design & Construction, c/o Randy Daigle
860 713-5696
randy.daigle@ct.gov
State Office Building, 165 Capital Avenue, Room 478, Hartford, CT 06106
Ref#: 1511162-P-1

FLORIDA, Broward County, Fort Lauderdale
STRANAHAN HIGH SCHOOL RENOVATION, #16-071F-0-2015/IS
stories: 1-2, sq. ft.: N/A

OWNER: Broward County School Board, Procurement, c/o Ian Superville
754 321-0510
7720 West Oakland Park Blvd., Suite 323, Sunrise, FL 33351
Ref#: 1511096-P-1

FLORIDA, Broward County, Oakland Park
NORTHEAST HIGH SCHOOL RENOVATION, #16-072F-0-2015/IS
stories: 1-2, sq. ft.: N/A

OWNER: Broward County School Board, Procurement, c/o Ian Superville
754 321-0510
7720 West Oakland Park Blvd., Suite 323, Sunrise, FL 33351
Ref#: 1511095-P-1

GEORGIA, Bleckley County, Cochran
PRIMARY SCHOOL
928 934-2821  Fax 478 934-9595
242 East Dykes Street, P.O. Box 516, Cochran, GA 31014
Ref#: 1511165-P-1

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Ask for info on Net-Zero and Retrofit programs.

info@www.advancedglazings.com
EDUCATIONAL - NON BOARDING - First Report

KANSAS, Butler County, Andover
ANDOVER HIGH SCHOOL TENNIS COMPLEX
stories: 1-2, sq. ft.: N/A
................. $3,500,000
OWNER: Andover Public Schools, c/o Greg Rasmussen
316 218-4660 Fax 316 733-3604
rasmusseng@usd385.org
1432 North Andover Road, Andover, KS 67002
Ref#: 1544200-P-1
STATUS: Last update 11/13/2015 “Future project. No architect or timeline to issue an RFP.” Next update 11/2016

MISSOURI, Clay County, Liberty
LIBERTY HIGH SCHOOL & LIBERTY NORTH HIGH SCHOOL ACTIVITIES COMPLEXES, #011-015
stories: 1-2, sq. ft.: N/A
................. $5,950,000
OWNER: Liberty School District 53, c/o Jason Breit
816 736-5358
jbreit@liberty.k12.mo.us
801 Kent Street, Liberty, MO 64068
Ref#: 1511152-P-1

NEW YORK, Onondaga County, Syracuse
BELLEVUE ELEMENTARY SCHOOL RECONSTRUCTION, 530 Stolp Avenue
stories: 1-2, sq. ft.: N/A
................. $10,400,000
OWNER: City of Syracuse Office of Management & Budget,
c/o Mary Vossler
315 448-8252 Fax 315 448-8116
233 East Washington Street, Room 221, Syracuse, NY 13202
Ref#: 1511048-P-1

NEW YORK, Onondaga County, Syracuse
ED SMITH ELEMENTARY SCHOOL RECONSTRUCTION, grades K-8, Lancaster Avenue & Broad Street
stories: 1-2, sq. ft.: N/A
................. $14,300,000
OWNER: City of Syracuse Office of Management & Budget,
c/o Mary Vossler
315 448-8252 Fax 315 448-8116
233 East Washington Street, Room 221, Syracuse, NY 13202
Ref#: 1511049-P-1

NEW YORK, Onondaga County, Syracuse
FOWLER HIGH SCHOOL RECONSTRUCTION,
227 Magnolia Street
stories: 1-2, sq. ft.: N/A
................. $16,100,000
OWNER: City of Syracuse Office of Management & Budget,
c/o Mary Vossler
315 448-8252 Fax 315 448-8116
233 East Washington Street, Room 221, Syracuse, NY 13202
Ref#: 1511050-P-1
EDUCATIONAL - NON BOARDING - First Report

NEW YORK, Onondaga County, Syracuse
FRAZER ELEMENTARY SCHOOL, grades K-8, 741 Park Avenue
stories: 1-2, sq. ft.: N/A
$5,300,000
OWNER: City of Syracuse Office of Management & Budget,
c/o Mary Vossler
315 448-8252  Fax 315 448-8116
233 East Washington Street, Room 221, Syracuse, NY 13202
Ref#: 1511051-P-1
Next update 2/2016

NEW YORK, Onondaga County, Syracuse
GRANT MIDDLE SCHOOL RECONSTRUCTION,
2400 Grant Blvd.
stories: 1-2, sq. ft.: N/A
$19,600,000
OWNER: City of Syracuse Office of Management & Budget,
c/o Mary Vossler
315 448-8252  Fax 315 448-8116
233 East Washington Street, Room 221, Syracuse, NY 13202
Ref#: 1511052-P-1
Next update 2/2016

NEW YORK, Onondaga County, Syracuse
HUNTINGTON ELEMENTARY SCHOOL RECONSTRUCTION,
grades K-8, 400 Sunnycrest Road
stories: 1-2, sq. ft.: N/A
$16,900,000
OWNER: City of Syracuse Office of Management & Budget,
c/o Mary Vossler
315 448-8252  Fax 315 448-8116
233 East Washington Street, Room 221, Syracuse, NY 13202
Ref#: 1511053-P-1
Next update 2/2016

NEW YORK, Onondaga County, Syracuse
WESTSIDE ACADEMY AT BLODGETT, 312 Oswego Street
stories: 1-2, sq. ft.: N/A
$13,400,000
OWNER: City of Syracuse Office of Management & Budget,
c/o Mary Vossler
315 448-8252  Fax 315 448-8116
233 East Washington Street, Room 221, Syracuse, NY 13202
Ref#: 1511054-P-1
Next update 2/2016

SOUTH CAROLINA, Fairfield County, Winnsboro
ELEMENTARY & MIDDLE SCHOOLS EXPANSION, #15-04
stories: 1-2, sq. ft.: N/A
OWNER: Fairfield County School District, c/o Moses Siebles
803 635-4607
gtwitty@fairfield.k12.sc.us
1226 US Highway 321, By Pass South, P.O. Drawer 622, Winnsboro, SC 29180
Ref#: 1511179-P-1
STATUS: Last update 12/1/2015 “Current RFP due 12/17/2015.”
Next update 2/2016
FREE Spec Master Search

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EDUCATIONAL - NON BOARDING - First Report

WASHINGTON, Clark County, La Center
LA CENTER HIGH SCHOOL STEEL BUILDING, 1,250 seat bleachers
stories: 1-2, sq. ft.: N/A

OWNER: City of La Center, c/o Tony Cooper
360 263-2889
305 NW Pacific Highway, La Center, WA 98629
Ref#: 1511185-P-1

WASHINGTON, Yakima County, Wapato
ELEMENTARY SCHOOL CLASSROOM EXPANSION
stories: 1-2, sq. ft.: N/A

OWNER: Wapato School District, c/o Dan Murray
509 877-4181
212 West 3rd Street, Wapato, WA 98951
Ref#: 1511163-P-1

GOVERNMENT - First Report

CALIFORNIA, San Mateo County, South San Francisco
CALTRAIN STATION PLAZA & GRAND AVENUE STREETSCAPE DESIGN
stories: 1-2, sq. ft.: N/A

OWNER: City of South San Francisco, Engineering Division, c/o Patrick Caylao
650 829-6667
patrick.caylao@ssf.net
315 Maple Avenue, South San Francisco, CA 94080
Ref#: 1512002-P-1

COLORADO, San Miguel County, Telluride
VIRGINIA PLACER AFFORDABLE HOUSING DEVELOPMENT
stories: 1-2, sq. ft.: N/A

OWNER: Town of Telluride, c/o Lance McDonald
970 728-2168
lmcdonald@telluride-co.gov
113 West Columbia Avenue, P.O. Box 397, Telluride, CO 81435
Ref#: 1511189-P-1

FLORIDA, Sarasota County, Venice
FIRE STATION 1 REPLACEMENT
stories: 1-2, sq. ft.: N/A

OWNER: Venice Fire Department, c/o Tammy Short
941 480-3630
tshort@venicegov.com
200 Grove Street North, Venice, FL 34285
Ref#: 1543202-P-1
STATUS: Last update 11/10/2015 “Future project. No architect or timeline to issue an RFP.” Next update 9/2016
FLORIDA, Sarasota County, Venice
FIRE STATION 2 RELOCATION
stories: 1-2, sq. ft.: N/A

OWNER: Venice Fire Department, c/o Tammy Short
941 480-3030
tshort@venicegov.com
200 Grove Street North, Venice, FL 34285
Ref#: 1543201-P-1
STATUS: Last update 11/10/2015 “Future project. No architect or timeline to issue an RFP.” Next update 9/2016

GEORGIA, Dougherty County, Albany
ALBANY UTILITY BOARD MAIN OFFICE & STORAGE
BUILDING SPACE PLANNING, #16-026, 401 Pine Avenue
stories: 1-2, sq. ft.: 24,454

OWNER: City of Albany, Procurement Division, c/o Yvette Fields
229 431-3211
222 Pine Avenue, Suite 260, Albany, GA 31701
Ref#: 1511169-P-1

GEORGIA, Cobb County, Marietta
NEW POLICE HEADQUARTERS NEEDS ANALYSIS, #16-6103
stories: 1-2, sq. ft.: N/A

OWNER: Cobb County, c/o Purchasing Department
770 528-8400 Fax 770 528-1154
purchasing@cobbcounty.org
100 Cherokee Street, Suite 260, Marietta, GA 30090
Ref#: 1511155-P-1

GEORGIA, Cobb County, Marietta
PUBLIC SAFETY TRAINING FACILITY NEEDS ASSESSMENT, #16-6104
stories: 1-2, sq. ft.: N/A

OWNER: Cobb County, c/o Purchasing Department
770 528-8400 Fax 770 528-1154
purchasing@cobbcounty.org
100 Cherokee Street, Suite 260, Marietta, GA 30090
Ref#: 1511156-P-1

GEORGIA, Houston County, Perry
CANINE HOUSING FACILITY & SITE IMPROVEMENTS, #2016-01
stories: 1-2, sq. ft.: N/A

OWNER: City of Perry City Manager, c/o Lee Gilmour
478 988-2700 Fax 478 988-2705
lee.gilmour@perry-ga.gov
1211 Washington Street, Perry, GA 31069
Ref#: 1511029-P-1
GOVERNMENT - First Report

MAINE, Aroostook County, Presque Isle
NATIONAL GUARD READINESS CENTER
stories: 1-2, sq. ft.: N/A

OWNER: State of Maine, c/o Marc Dube
207 626-4222
marc.r.dube2.nfg@mail.mil
Camp Keyes Building 8, 194 Winthrop Street, Augusta, ME 04333
Ref#: 1511159-P-1

MARYLAND, Montgomery County, Rockville
COUNCIL OFFICE BUILDING, #1055034, 100 Maryland Avenue
stories: 1-2, sq. ft.: N/A

OWNER: Montgomery County, Office of Procurement, c/o Suresh Patel
240 777-9931 Fax 240 777-9952
suresh.patel@montgomerycountymd.gov
255 Rockville Pike, Suite 180, Rockville, MD 20850
Ref#: 1511180-P-1

MASSACHUSETTS, Middlesex County, Concord
TOWN HOUSE EVALUATION, #340
stories: 1-2, sq. ft.: N/A

OWNER: Town of Concord, c/o Laurel Landry
978 318-3000 Fax 978 318-3002
llandry@concordma.gov
22 Monument Square, Concord, MA 01742
Ref#: 1511131-P-1

NEBRASKA, Lancaster County, Lincoln
FIRE STATION 11, #15-260, NW 47th & West Adams
stories: 1-2, sq. ft.: N/A

OWNER: City of Lincoln, c/o Sharon Mulder
402 441-7428 Fax 402 441-6513
smulder@lincoln.ne.gov
440 South 8th Street, Suite 200, Lincoln, NE 68508
Ref#: 1511181-P-1

NORTH CAROLINA, Cumberland County, Fayetteville
FIRE STATION 12 RELOCATION
stories: 1-2, sq. ft.: N/A

OWNER: City of Fayetteville Public Works Procurement, c/o Jeanette Strickland
910 223-4332
jeanette.strickland@faypwc.com
955 Old Wilmington Road, Fayetteville, NC 28301
Ref#: 1511172-P-1

“Live” Products & Services Column

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GOVERNMENT - First Report

TENNESSEE, Davidson County, Nashville
FIRE TRAINING TOWER, #870480.1, 2601 Buena Vista Pike
stories: 1-2, sq. ft.: N/A
OWNERS: Metro Government of Nashville & Davidson County,
c/o Terri Troup
615 862-6669
teri.troup@nashville.gov
730 2nd Avenue South, Nashville, TN 37210
Ref#: 1511164-P-1
STATUS: Last update 11/24/2015 “Current RFP for Design/Build

TEXAS, Travis County, Austin
CIVIL COURTHOUSE, 4th & Guadalupe Streets
stories: 14, sq. ft.: 520,000
OWNERS: Travis County Commissioners, c/o Belinda Powell
512 854-9555 Fax 512 854-9535
belinda.powell@traviscountytx.gov
700 Lavaca, Suite 2.300, P.O. Box 1748, Austin, TX 78767
Ref#: 1547205-P-1
Design/Build was cancelled. The County is currently determining
their next steps. No architect and no timeline to issue another RFP.”
Next update 6/2016

TEXAS, Montgomery County, Conroe
FIRE TRAINING FACILITY, phases I & II, Conroe Industrial Park
stories: 1-2, sq. ft.: N/A
OWNERS: City of Conroe City Secretary, c/o Marla Porter
936 522-3001 Fax 936 522-3009
citysecretary@cityofconroe.org
300 West Davis Street, 3rd Floor, Conroe, TX 77301
Ref#: 1510207-P-1
STATUS: Last update 11/3/2015 “Current RFP for qualifications due

TEXAS, Bexar County, Converse / San Antonio
(2) POLICE SUBSTATIONS, 1604 & Rocket Lane & off Cagnon Road
stories: 1-2, sq. ft.: N/A
OWNERS: Bexar County Facilities Management, c/o Dan Curry
210 335-6735
dcurry@bexar.org
101 West Nueva, Suite 930, San Antonio, TX 78205
Ref#: 1511166-P-1
STATUS: Last update 11/25/2015 “Current RFP for qualifications
due 12/18/2015.” Next update 2/2016

TEXAS, Harris County, Deer Park
ANIMAL CONTROL FACILITY, #3470-15
stories: 1-2, sq. ft.: N/A
OWNERS: City of Deer Park, c/o Secretary
281 478-7248 Fax 281 478-7217
710 East San Augustine, Deer Park, TX 77536
Ref#: 1512015-P-1
STATUS: Last update 12/4/2015 “Current RFP for qualifications due
12/21/2015.” Next update 2/2016

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yvonne@nbnservice.com
GOVERNMENT - First Report

TEXAS, Comal County, New Braunfels
NEW COUNTY JAIL & COUNTY SHERIFF’S OFFICE, sheriff’s office will be conversion of existing jail, 3 phases, #2015-500
stories: 1-2, sq. ft.: N/A
.......................................................... $76,000,000
OWNER: Comal County, c/o Ramona Womack
830 643-5850 Fax 830 608-2031
purrjw@co.comal.tx.us
1297 Church Hill Drive, New Braunfels, TX 78130
Ref#: 1511199-P-1

TEXAS, McMullen County, Tilden
MCMULLEN COUNTY COURT HOUSE ANNEX, 210 Ash Street
stories: 2, sq. ft.: 8,685
.......................................................... $6,500,000
OWNER: McMullen County, c/o James Teal
361 274-3900 Fax 361 274-3693
judge.teal@mcmullencounty.org
501 River Street, Tilden, TX 78072
Ref#: 1511126-P-1

WASHINGTON, Chelan County, Wenatchee
NORTH CENTRAL REGION ADMINISTRATION FACILITY CONSOLIDATION, Euclid Avenue
stories: 1-2, sq. ft.: 27,900
.......................................................... $6,500,000
OWNER: State of Washington, Department of Transportation, c/o Jenna Fettig
360 705-7017 Fax 360 705-6829
fettig@wsdot.wa.gov
P.O. Box 47360, Olympia, WA 98504
LEED Certified
Ref#: 1511115-P-1

FLORIDA, Osceola County, Kissimmee
JUDGE FARMS TECHNOLOGY RESEARCH & DEVELOPMENT CENTER, LOI-16-4487-RJ
stories: 1-2, sq. ft.: N/A
.......................................................... $1,200,000
OWNER: Osceola County Commission, c/o Rebecca Jones
407 847-1200
rjon2@osceola.org
1 Courthouse Square, #1200, Kissimmee, FL 34741
Ref#: 1511083-P-1

FLORIDA, Sarasota County, Venice
VENICE MUNICIPAL AIRPORT T-HANGARS, Midfield #3
stories: 1-2, sq. ft.: N/A
.......................................................... $1,200,000
OWNER: Venice Municipal Airport, c/o Chris Rozansky
941 486-2711
crozansky@flyvnc.com
150 Airport Avenue East, Venice, FL 34285
Ref#: 1543203-P-1
STATUS: Last update 11/10/2015 “No architect or timeline to issue an RFP.” Next update 6/2016

INDUSTRIAL - First Report

WASHINGTON, Chelan County, Wenatchee
NORTH CENTRAL REGION ADMINISTRATION FACILITY CONSOLIDATION, Euclid Avenue
stories: 1-2, sq. ft.: 27,900
OWNER: State of Washington, Department of Transportation, c/o Jenna Fettig
360 705-7017 Fax 360 705-6829
fettig@wsdot.wa.gov
P.O. Box 47360, Olympia, WA 98504
LEED Certified
Ref#: 1511115-P-1

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Click here to find the SpecMaster for the product(s) you wish to specify.
MASSACHUSETTS, Suffolk County, Boston
NORTH MAIN PUMP STATION MOTOR CONTROL CENTER, #7419
stories: 1-2, sq. ft.: N/A

OWNER: Mass Water Resources Authority, c/o Darius Boyce
617 242-6000  Fax 617 788-4896
100 First Avenue, Building 39, 1st Floor, Boston, MA 02129
Ref#: 1511128-P-1

MASSACHUSETTS, Suffolk County, Boston
PARKING GARAGE, Boston Marine Industrial Park, parcels C1 & C2, eEDIC1295
stories: 1-2, sq. ft.: N/A

OWNER: Boston Economic Development Industrial Corporation, c/o Stephen Healy
617 918-6207  Fax 617 918-6220
stephen.healy@boston.gov
22 Drydock Avenue, Boston, MA 02210
Ref#: 1511198-P-1

OHIO, Franklin County, Columbus
DON SCOTT AIRPORT FLIGHT EDUCATION BUILDING, FLIGHT EDUCATION HANGAR, AIRPORT & ADMINISTRATION BUILDING & FIELD OPERATIONS BUILDINGS, eOSU-160195, 2300 West Case Road
stories: 1-2, sq. ft.: N/A

OWNER: Ohio State University, Office of the University Architect & Physical Planning, c/o Nikolina Sevis
614 292-4458  Fax 614 292-2539
sevis.2@osu.edu
2009 Millikin Road, Suite 400, Columbus, OH 43210
LEED Certified
Ref#: 1511174-P-1

SOUTH CAROLINA, Beaufort County, Beaufort
DOWNTOWN PARKING GARAGE, 500 spaces, #2016-102
stories: 1-2, sq. ft.: N/A

OWNER: City of Beaufort, Finance Department, c/o Michael Ahern
843 525-7071  Fax 843 986-5606
mahern@cityofbeaufort.org
1911 Boundary Street, 2nd Floor, Beaufort, SC 29902
Ref#: 1511057-P-1

VIRGINIA, Loudoun County, Leesburg
LEESBURG EXECUTIVE AIRPORT NORTH HANGARS, 22 T-HANGARS, 6 CORPORATE HANGARS, APRONS & STORM DRAINAGE
stories: 1-2, sq. ft.: N/A

OWNER: Town of Leesburg Capital Projects, c/o Cindy Steyer
703 779-4007
csteyer@leesburgva.gov
25 West Market Street, P.O. Box 88, Leesburg, VA 20178
Ref#: 1543207-P-1
STATUS: Last update 11/10/2015 “Future project currently scheduled to begin FY19. No architect or timeline to issue an RFP.” Next update 11/2016
### ENTERTAINMENT - First Report

**ARIZONA, Pima County, Tucson**
PIMA AIR & SPACE MUSEUM COLD WAR HANGARS & EXHIBITS, 6000 East Valencia Road

- stories: 1-2, sq. ft.: 120,000

- \$8,500,000

**OWNER:** Pima Air & Space Museum, c/o Meghan Marum
520 618-4818 Fax 520 574-9238
mmarum@pimaair.org
6000 East Valencia Road, Tucson, AZ 85706
Ref#: 1543200-P-1

**STATUS:** Last update 11/10/2015 “Future project. No architect or timeline to issue an RFP.” Next update 9/2016

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**CANADA, B.C., Kamloops**

PERFORMING ARTS CENTER, 393 Seymour

- stories: 1-2, sq. ft.: N/A

- \$90,000,000

**OWNER:** City of Kamloops, c/o Carmin Mazzotta
250 828-3494
cmazzotta@kamloops.ca
7 Victoria Street West, Kamloops, B.C., Canada V2C 1A2
Ref#: 1545201-P-1

**STATUS:** Last update 11/20/2015 “No architect or timeline to issue an RFP.” Next update 6/2016

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**FLORIDA, Hillsborough County**

(2) LIBRARY EXPANSIONS/REPLACEMENTS, #ANN-6137-0-2016/AC

- stories: 1-2, sq. ft.: N/A

**OWNER:** Hillsborough County BOCC, c/o Angel Concepcion
813 274-6819
601 East Kennedy Blvd., Tampa, FL 33602
Ref#: 1511141-P-1

**STATUS:** Last update 11/20/2015 “Current RFP due 12/18/2015.” Next update 2/2016

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**FLORIDA, Miami Dade County**

OAK GROVE PARK FATHER GERARD JEAN JUSTE COMMUNITY CENTER, #DB15-PROS-01,ESP

- stories: 1, sq. ft.: 19,000

**OWNER:** Miami-Dade County Procurement Management, c/o Miriam Singer
305 375-5502 Fax 305 375-4407
singer@miamidade.gov
111 NW 1st Street, 17th Floor, Suite 1300, Miami, FL 33128
LEED Certified
Ref#: 1511157-P-1


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**FLORIDA, Pasco County, Wesley Chapel**

FIELDHOUSE

- stories: 1-2, sq. ft.: N/A

**OWNER:** Pasco County Planning & Development, c/o Paula Baracaldo
727 815-7178
pbaracaldo@pascocountyfl.net
8731 Citizens Drive, New Port Richey, FL 34654
Ref#: 1545202-P-1

**STATUS:** Last update 11/20/2015 “No architect or timeline to issue an RFP.” Next update 6/2016

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Entertainment - First Report

Illinois, Cook County, Bridgeview
Multi-purpose Sports & Entertainment Dome, 700 Harlem Avenue, Toyota Park
stories: 1-2, sq. ft.: 150,000

Owner: Village of Bridgeview, c/o Mike Porfirio
708 594-2525
mporfirio@villageofbridgeview.com
7500 South Oketo Avenue, Bridgeview, IL 60455
Ref#: 1511200-P-1

Iowa, Johnson County, Iowa City
Riverfront Crossing Park Project, #16-97
stories: 1-2, sq. ft.: N/A

Owner: City of Iowa City, c/o City Clerk
319 356-5043
410 East Washington Street, Iowa City, IA 52240
Ref#: 1512013-P-1

Massachusetts, Barnstable County, Sandwich
Town Neck Beach Bathouse & Concessions Building
stories: 1-2, sq. ft.: N/A

Owner: Town of Sandwich, c/o Douglas Lapp
508 888-5144 Fax 508 888-8655
diapptownofsandwich.net
130 Main Street, Sandwich, MA 02563
Ref#: 1512006-P-1

New York, Delaware County, Delhi
Delhi Pool Complex
Stories: 1-2, sq. ft.: N/A

Owner: Town of Delhi, c/o Nancy Lee
607 746-8696
townclerk@townofdelhi.org
5 Elm Street, Delhi, NY 13753
Ref#: 1511143-P-1

North Carolina, Wake County, Raleigh
Walnut Creek Softball Complex Improvements, includes 9 fields, 1201 Sunnybrook Road
stories: 1-2, sq. ft.: N/A

Owner: City of Raleigh Department of Parks & Recreation, c/o Elizabeth Houck
919 996-4783
elizabeth.houck@releighnc.gov
222 West Hargett Street, Raleigh, NC 27602
Ref#: 1511136-P-1

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ENTERTAINMENT - First Report

TEXAS, El Paso County, El Paso
MULTI PURPOSE CULTURAL & PERFORMING ARTS CENTER, #2016-369R, 12,000-15,000 seats
stories: 1-2, sq. ft.: N/A
$180,000,000
OWNER: City of El Paso, c/o Haydee Pena
915 212-1184
penah@elpasotexas.gov
300 North Campbell, 1st Floor, El Paso, TX 79901
Ref#: 1511016-P-1

VIRGINIA, Spotsylvania County, Spotsylvania
NI RIVER PARK, Catharpin Road
stories: 1-2, sq. ft.: N/A
$3,020,000
OWNER: Spotsylvania Parks & Recreation, c/o Kevin Brooks
540 507-7529 Fax 505 898-9089
kbrooks@spotsylvania.va.us
10910 Leavells Road, Fredericksburg, VA 22407
Ref#: 1542502-P-1

HEALTHCARE - First Report

CANADA, Alberta, Smoky Lake
BAR-V-NOOK LODGE REPLACEMENT, SMO-2015-D001-A
stories: 2, sq. ft.: N/A
OWNER: Alberta Social Housing Corporation, c/o Brenda Findlay
780 427-9999
12th Floor, 44 Capital Blvd., 10044 108 Street, Edmonton, Alberta,
Canada T5J 5E6
Ref#: 1512017-P-1

MASSACHUSETTS, Hampden County, Springfield
MEDICAL MARIJUANA TREATMENT CENTER, #16-090
stories: 1-2, sq. ft.: N/A
OWNER: City of Springfield Purchasing Department, c/o Lauren Stabilo
413 787-6284 Fax 413 787-6295
lstabilo@springfieldcityhall.com
36 Court Street, Room 307, Springfield, MA 01103
Ref#: 1512019-P-1

NEW HAMPSHIRE, Merrimack County, Boscawen
EDNA C. MCKENNA FACILITY
stories: 1-2, sq. ft.: N/A
OWNER: Merrimack County, c/o Stephen Marro
603 496-0049
33 Daniel Webster Highway, Suite 2, Boscawen, NH 03303
Ref#: 1511177-P-1
HEALTHCARE - First Report

OHIO, Franklin County, Columbus
OHIO STATE UNIVERSITY JAMES CANCER HOSPITAL & DOAN HALL UNIVERSITY HOSPITAL SURGICAL PATHOLOGY RELOCATION, OSU-150403
stories: 1-2, sq. ft.: N/A

OWNER: Ohio State University-Facilities Operations & Development, Office of Design & Construction, c/o Brenda Flaherty
614 247-7607
flaherty.12@osu.edu
2009 Millikin Road, Room 400, Columbus, OH 43210
Ref#: 1512018-P-1


MIXED USE - First Report

ARIZONA, Coconino County, Supai
TRIBAL ADMINISTRATION BUILDING, #5-2015
stories: 1-2, sq. ft.: N/A

OWNER: Havasupai Tribe, c/o Armando Marshall
928 448-2070 Fax 928 448-2169
htffacilities@havasupi-nsn.gov
P.O. Box 10, Supai, AZ 86435
Ref#: 1512005-P-1


CALIFORNIA, Napa County, Napa
ESSENTIAL SERVICES POLICE, FIRE, CITY ADMINISTRATION BUILDING & MIXED USE DEVELOPMENT ON EXISTING CITY HALL SITE
stories: 1-2, sq. ft.: N/A

OWNER: City of Napa, c/o Julie Lucido
707 257-9690 Fax 707 257-9534
napa.essential@cityofnapa.org
1600 First Street, Napa, CA 94559
Ref#: 1510224-P-1


FLORIDA, Osceola County
COLLEGE STATION MULTI FAMILY/STUDENT HOUSING & MIXED USE DEVELOPMENT, LOI-16-4498-RJ, Pleasant Hill Road & Reaves Road
stories: 1-2, sq. ft.: N/A

OWNER: Osceola County Commission, c/o Rebecca Jones
407 847-1200
rjon2@osceola.org
1 Courthouse Square, #1200, Kissimmee, FL 34741
Ref#: 1511082-P-1

**MIXED USE - First Report**

**VIRGINIA, Fairfax County, Herndon**  
**DOWNTOWN REDEVELOPMENT FOR MIXED USE, PARKING STRUCTURE & ARTS CENTER, RFP 16-05, 770 & 782 Elden Street, 726 & 750 Center Street, 731 Station Street**  
stories: 1-2, sq. ft.: N/A  

**OWNER:** Town of Herndon, c/o Arthur Anseiene  
703.787-7368  
town.manager@herndon-va.gov  
777 Lynn Street, Herndon, VA 20170  
Ref#: 1510218-P-1  

**RENOVATION - First Report**

**ARKANSAS, Washington County, Fayetteville**  
**UNIVERSITY OF ARKANSAS GLOBAL CAMPUS BUILDING INTERIOR RENOVATION, 4th & 5th floors**  
stories: 1-2, sq. ft.: N/A  

**OWNER:** University of Arkansas Facilities Management Planning Group, c/o Todd Furgason  
479 575-3371  
toddff@uark.edu  
521 South Razorback Road, FAMA C-100, Fayetteville, AR 72701  
LEED Certified  
Ref#: 1511190-P-1  
**STATUS:** Last update 12/1/2015 “Current RFP for qualifications due 12/14/2015.” Next update 2/2016

**CALIFORNIA, Orange County, Placentia**  
**BACKS COMMUNITY BUILDING ADA IMPROVEMENTS, 201 North Bradford Avenue**  
stories: 1-2, sq. ft.: N/A  

**OWNER:** City of Placentia, c/o Administration Department  
714 993-8117 Fax 714 961-0283  
401 East Chapman Avenue, Placentia, CA 92870  
Ref#: 1511153-P-1  

**CALIFORNIA, Santa Cruz County, Santa Cruz**  
**UNIVERSITY OF CALIFORNIA CROWN COLLEGE MAJOR MAINTENANCE & ACCESSIBILITY RENOVATION**  
stories: 1-2, sq. ft.: N/A  

**OWNER:** University of California at Santa Cruz,  
c/o Physical Planning & Construction  
831 459-5540 Fax 831 459-5517  
ppc@ucsc.edu  
1156 High Street, Barn G, Santa Cruz, CA 95064  
Ref#: 1511145-P-1  

**CANADA, Alberta, Calgary**  
**SAINT FRANCIS HIGH SCHOOL RENOVATION, #239-2015**  
stories: 1-2, sq. ft.: N/A  

**OWNER:** Calgary Catholic School District, c/o Facilities Department  
403 298-1411 Fax 403 298-1339  
1000 5th Avenue SW, 10th Floor, Calgary, Alberta, Canada T2P 4T9  
Ref#: 1512011-P-1  

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RENOVATION - First Report

CANADA, Alberta, Grande Prairie
BEAR CREEK POOL RENOVATION
stories: 1-2, sq. ft.: N/A

OWNER: City of Grande Prairie, c/o Bob MacNeill
780 538-0344 Fax 780 539-1056
bmaclell@citygp.ab.ca
P.O. Box 4000, 10205 – 98 Street, Grande Prairie, Alberta, Canada T8V 6Y3
Ref#: 1547201-P-1
STATUS: Last update 12/4/2015 “No architect or timeline to issue an RFP.” Next update 6/2016

CONNECTICUT, Windham County, Willimantic
PUBLIC LIBRARY RENOVATION, 905 Main Street, #163-111315
stories: 1-2, sq. ft.: N/A

OWNER: Town of Windham Engineering Department, c/o Joseph Gardner
860 465-3043 Fax 860 465-3039
jgardner@windhamct.com
979 Main Street, Windham, CT 06226
Ref#: 1511098-P-1

CONNECTICUT, Litchfield County, Woodbury
NONNEWAUG HIGH SCHOOL EXPANSION & RENOVATION, 5 Minortown Road
stories: 1-2, sq. ft.: N/A

OWNER: Regional School District 14, c/o Wayne McAllister
203 263-4330 Fax 203 263-0372
wmcallister@ctreg14.org
5 Minortown Road, Woodbury, CT 06798
Ref#: 1512001-P-1

DELAWARE, Sussex County, Delmar
SCHOOL RENOVATION, #DSD-16002
stories: 1-2, sq. ft.: N/A

OWNER: Delmar School District, c/o Jan Steele
302 846-9544 jan.steele@delmar.k12.de.us
200 North 8th Street, Delmar, DE 19940
Ref#: 1511150-P-1

DISTRICT OF COLUMBIA, DC County, Washington
PALISADES RECREATION CENTER EXPANSION & RENOVATION, DCAM-16-CS-0055, 5200 Sherier Place NW
stories: 1-2, sq. ft.: N/A

OWNER: District of Columbia Department of General Services, c/o Courtney Washington
202 727-2800 Fax 202 727-9877
2000 14th Street NW, 8th Floor, Washington, DC 20009
Ref#: 1511132-P-1

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CANADA, Alberta, Grande Prairie
BEAR CREEK POOL RENOVATION
stories: 1-2, sq. ft.: N/A

OWNER: City of Grande Prairie, c/o Bob MacNeill
780 538-0344 Fax 780 539-1056
bmaclell@citygp.ab.ca
P.O. Box 4000, 10205 – 98 Street, Grande Prairie, Alberta, Canada T8V 6Y3
Ref#: 1547201-P-1
STATUS: Last update 12/4/2015 “No architect or timeline to issue an RFP.” Next update 6/2016

CONNECTICUT, Windham County, Willimantic
PUBLIC LIBRARY RENOVATION, 905 Main Street, #163-111315
stories: 1-2, sq. ft.: N/A

OWNER: Town of Windham Engineering Department, c/o Joseph Gardner
860 465-3043 Fax 860 465-3039
jgardner@windhamct.com
979 Main Street, Windham, CT 06226
Ref#: 1511098-P-1

CONNECTICUT, Litchfield County, Woodbury
NONNEWAUG HIGH SCHOOL EXPANSION & RENOVATION, 5 Minortown Road
stories: 1-2, sq. ft.: N/A

OWNER: Regional School District 14, c/o Wayne McAllister
203 263-4330 Fax 203 263-0372
wmcallister@ctreg14.org
5 Minortown Road, Woodbury, CT 06798
Ref#: 1512001-P-1

DELAWARE, Sussex County, Delmar
SCHOOL RENOVATION, #DSD-16002
stories: 1-2, sq. ft.: N/A

OWNER: Delmar School District, c/o Jan Steele
302 846-9544 jan.steele@delmar.k12.de.us
200 North 8th Street, Delmar, DE 19940
Ref#: 1511150-P-1

DISTRICT OF COLUMBIA, DC County, Washington
PALISADES RECREATION CENTER EXPANSION & RENOVATION, DCAM-16-CS-0055, 5200 Sherier Place NW
stories: 1-2, sq. ft.: N/A

OWNER: District of Columbia Department of General Services, c/o Courtney Washington
202 727-2800 Fax 202 727-9877
2000 14th Street NW, 8th Floor, Washington, DC 20009
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FLORIDA, Volusia County, Daytona Beach
DAYTONA BEACH INTERNATIONAL AIRPORT DOMESTIC TERMINAL RENOVATION, #16-SQ-081F
stories: 1-2, sq. ft.: N/A

OWNER: Volusia County, Purchasing & Contracts Division, c/o Inga Fegley
386 626 6623 Fax 386 736-5972
ifegley@volusia.org
123 West Indiana Avenue, Room 302, 3rd Floor, Deland, FL  32720
LEED Certified
Ref#: 1511188-P-1

FLORIDA, Volusia County, Deland
FIRE STATION 81 EXPANSION & RENOVATION, 201 West Howry Avenue, #16-05-0-2016/CO
stories: 1-2, sq. ft.: N/A

OWNER: City of Deland, c/o Keith Riger
386 626-7197
1102 South Garfield Avenue, Deland, FL  32724
Ref#: 1511158-P-1

FLORIDA, Miami-Dade County, Miami
CRUISE TERMINAL F RENOVATION, #DB15-SEA-01
stories: 3, sq. ft.: N/A

OWNER: Miami-Dade County Board of County Commissioners
305 375-2307 Fax 305 375-4407
111 NW 1st Street, 17th Floor, Suite 202, Miami, FL  33128
LEED Certified
Ref#: 1511191-P-1

FLORIDA, Leon County, Tallahassee
APALACHEE ELEMENTARY SCHOOL BUILDINGS 02, 03 & 04 RENOVATION, 650 Trojan Trail, #353-2016
stories: 1-2, sq. ft.: N/A

OWNER: Leon County School Board, Division of Facilities, c/o Danny Allbritton
850 617-5900
3420 West Tharpe Street, Suite 100, Tallahassee, FL  32303
Ref#: 1511197-P-1

FLORIDA, Leon County, Tallahassee
ASTORIA PARK ELEMENTARY SCHOOL BUILDING 1 RENOVATION, 2465 Atlas Road, #354-2016
stories: 1-2, sq. ft.: N/A

OWNER: Leon County School Board, Division of Facilities, c/o Danny Allbritton
850 617-5900
3420 West Tharpe Street, Suite 100, Tallahassee, FL  32303
Ref#: 1511196-P-1

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[NEW PROJECTS - DESIGN OPPORTUNITIES - ARCHITECTS NEEDED]
FLORIDA, Leon County, Tallahassee  
COBB MIDDLE SCHOOL BUILDINGS 04 & 05 RENOVATION, 915 Hillcrest, #357-2016  
stories: 1-2, sq. ft.: N/A  
$350,000  
OWNER: Leon County School Board, Division of Facilities, c/o Danny Allbritton  
850 617-5900  
3420 West Tharpe Street, Suite 100, Tallahassee, FL 32303  
Ref#: 1511193-P-1  

FLORIDA, Leon County, Tallahassee  
GODBY HIGH SCHOOL RENOVATION, 1717 West Tharpe Street, #356-2016  
stories: 1-2, sq. ft.: N/A  
$2,767,500  
OWNER: Leon County School Board, Division of Facilities, c/o Danny Allbritton  
850 617-5900  
3420 West Tharpe Street, Suite 100, Tallahassee, FL 32303  
Ref#: 1511194-P-1  

FLORIDA, Leon County, Tallahassee  
HARTSFIELD ELEMENTARY SCHOOL BUILDINGS 01 & 04 RENOVATION, 1414 Chowkeebine Nene, #355-2016  
stories: 1-2, sq. ft.: N/A  
$1,350,000  
OWNER: Leon County School Board, Division of Facilities, c/o Danny Allbritton  
850 617-5900  
3420 West Tharpe Street, Suite 100, Tallahassee, FL 32303  
Ref#: 1511195-P-1  

GEORGIA, Clarke County, Athens  
UNIVERSITY OF GEORGIA CLARK HOWELL HALL RENOVATION, #BR-10-1602  
stories: 1-2, sq. ft.: 33,315  
$4,410,000  
OWNER: University of Georgia Procurement, c/o Jessica Beri  
706 542-0876 Fax 706 542-7388  
jberi@uga.edu  
424 East Broad Street, Athens, GA 30602  
Ref#: 1511092-P-1  

GEORGIA, Cobb County, Marietta  
10 EAST PARK SQUARE BUILDING INTERIOR RENOVATION, #16-6100  
stories: 1-2, sq. ft.: N/A  
OWNER: Cobb County, c/o Purchasing Department  
770 528-8400 Fax 770 528-1154  
purchasing@cobbcounty.org  
100 Cherokee Street, Suite 260, Marietta, GA 30090  
Ref#: 1511154-P-1  

**Note:** For the most up-to-date information please contact the respective project owners directly.
RENovation - First Report

HAWAI'I, Maui County, Maui
KAHULUI AIRPORT HOLDRooms A, B & E REStROOMS
RENOVATION, #AM1042-41
stories: 1-2, sq. ft.: N/A

$6,600,000
OWNER: Department of Transportation, Airports Division,
c/o Gene Matsuhide
808 838-8826
airengineering@hawaii.gov
400 Rodgers Blvd., Suite 700, Honolulu, HI 96819
Ref#: 1511183-P-1

ILLINOIS, Cook County, Evanston
MAIN LIBRARY INTERIOR RENOVATION, #15-62-0-2015/lit, 1703 Orrington Avenue
stories: 1-2, sq. ft.: N/A

OWNER: City of Evanston Purchasing, c/o Linda Thomas
847 866-2935 Fax 847 528-7311
purchasing@cityofevanston.org
2100 Ridge Avenue, Evanston, IL 60201
Ref#: 1511031-P-1

MAINE, Cumberland County, South Portland
MEHONEY & MEMORIAL MIDDLE SCHOOLS EXPANSION & RENOVATION OR NEW, #17-16
stories: 1-2, sq. ft.: N/A

OWNER: South Portland School Department, c/o Rafe Forland
207 871-0555 Fax 207 871-0559
forlanda@spsd.org
130 Wescott Road, South Portland, ME 04106
Ref#: 1512003-P-1

MARYLAND, Carroll County, Westminster
SHERIFF’S OPERATIONS BUILDING, conversion of existing building, 404 Malcom Drive, #11-F-3-15*16
stories: 1, sq. ft.: 14,000

OWNER: Carroll County Bureau of Purchasing, c/o Mike Myers
410 386-2181 Fax 410 840-8929
225 North Center Street, Room 106, Westminster, MD 21157
Ref#: 1511026-P-1

MASSACHUSETTS, Barnstable County, Barnstable
CRAIGVILLE BEACH BATHHOUSE RENOVATION
stories: 1-2, sq. ft.: N/A

$335,000
OWNER: City of Hyannis, c/o Johanna Boucher
508 862-4741 Fax 508 862-4779
johanna.boucher@town.barnstable.ma.us
230 South Street, Hyannis, MA 02601
Ref#: 1512009-P-1

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RENOVATION - First Report

MASSACHUSETTS, Hampden County, Brimfield
FIRE/Police, LIBRARY, TOWN HALL ANNEX, SENIOR CENTER & TOWN GARAGE DEMOLISH/RENOVATE/REPLACE
stories: 1-2, sq. ft.: N/A

OWNER: Town of Brimfield, c/o Charles Kuss
413 245-3442  Fax 413 245-4476
chiefkuss@yahoo.com
23 Main Street, Brimfield, MA 01010
Ref#: 1512010-P-1

MASSACHUSETTS, Barnstable County, Falmouth
NORTH FALMOUTH BRANCH LIBRARY EXPANSION & RENOVATION, 6 Chester Street
stories: 1-2, sq. ft.: N/A

OWNER: Town of Falmouth, c/o Town Manager
508 495-7320  Fax 508 457-2573
townmanager@falmouthmass.us
59 Town Hall Square, #1, Falmouth, MA 02540
OWNER’S REP: Vertex Companies, c/o Carly Spink
781 952-6000  Fax 781 952-6060
400 Libbey Parkway, East Weymouth, MA 02189
Ref#: 1512008-P-1

MASSACHUSETTS, Worcester County, Gardner
OFFICE & COLD STORAGE DPW BUILDING & CURRENT DPW BUILDING/GARAGE RENOVATION, #2016-106
stories: 1-2, sq. ft.: N/A

OWNER: City of Gardner, c/o Mary Delaney
978 632-1900
mdelaney@gardner-ma.gov
95 Pleasant Street, Gardner, MA 01440
Ref#: 1512007-P-1

MASSACHUSETTS, Hampshire County, Hatfield
FORMER CENTER SCHOOL BUILDING RESTORATION, 58 Main Street
stories: 2.5, sq. ft.: N/A

OWNER: Hatfield Redevelopment Authority, c/o Town Clerk
413 247-0492  Fax 413 247-5029
hra@townofhatfield.org
59 Main Street, Hatfield, MA 01038
Ref#: 1511135-P-1

MASSACHUSETTS, Berkshire County, Pittsfield
WASTEWATER TREATMENT PLAN NUTRIENT REMOVAL UPGRADE, #16-033
stories: 1-2, sq. ft.: N/A

OWNER: City of Pittsfield Purchasing, c/o Colleen Hunter-Mullett
413 499-9470  Fax 413 448-9818
70 Allen Street, Pittsfield, MA 01201
Ref#: 1511129-P-1
RENOVATION - First Report

MASSACHUSETTS, Suffolk County, South Boston
CABOT CARHOUSE REHABILITATION
stories: 1-2, sq. ft.: N/A
OWNER: Massachusetts Bay Transportation Authority, c/o Margaret Hinkle
617-222-5000
100 Summer Street, Suite 1200, Boston, MA 02110
Ref#: 1511116-P-1
Next update 2/2016

MISSOURI, Jackson County, Blue Springs
ADAMS POINTE CLUBHOUSE RESTROOM EXPANSION & RENOVATION, GC-04
stories: 1-2, sq. ft.: N/A
OWNER: Blue Springs Parks & Recreation, c/o Jim Holley
816 228-0124 Fax 816-228-0225
jholley@bluespringsgov.com
903 West Main Street, Blue Springs, MO 64015
Ref#: 1543204-P-1
STATUS: Last update 11/10/2015 “No architect or timeline to issue an RFP.” Next update 6/2016

MISSOURI, Jackson County, Blue Springs
PARK DEPARTMENT SHOP BUILDING EXPANSION & RENOVATION, Pink Hill Park
stories: 1, sq. ft.: 2,400
OWNER: Blue Springs Parks & Recreation, c/o Jim Holley
816 228-0124 Fax 816-228-0225
jholley@bluespringsgov.com
903 West Main Street, Blue Springs, MO 64015
Ref#: 1543205-P-1
STATUS: Last update 11/10/2015 “No architect or timeline to issue an RFP.” Next update 6/2016

NEBRASKA, Lancaster County, Lincoln
UNIVERSITY OF NEBRASKA FOOD INNOVATION CENTER BIOTECH CONNECTOR LABORATORY TENANT RENOVATION, 4th floor
stories: 1-2, sq. ft.: N/A
OWNER: Tetrad Property Group, c/o Josh Berger
402 434-9440
joshberger@tetradpropertygroup.com
2021 Transformation Drive, Suite 1100, Lincoln, NE 68508
Ref#: 1512004-P-1

NEW JERSEY, Monmouth County, Locust
HUBER WOODS PARK REPTILE HOUSE RENOVATION, PS #68-15
stories: 1-2, sq. ft.: N/A
OWNER: Monmouth County Park System Headquarters, c/o Stephanie Weise
732 842-4000
info@monmouthcountyparks.com
805 Newman Springs Road, Lincroft, NJ 07738
Ref#: 1511186-P-1

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P-1 - NEW PROJECTS - DESIGN OPPORTUNITIES - ARCHITECTS NEEDED

December, 2015... Page 31

NEW YORK, Saint Lawrence County, Canton
SUNY CHANEY HALL DINING FACILITY RENOVATION,
#231006-00
stories: 1-2, sq. ft.: N/A

$4,000,000

OWNER: State University Construction Fund, c/o Doreen Bottieri
518 320-1639 Fax 518 443-5709
doreen.bottieri@suny.edu
353 Broadway, Albany, NY 12246
Ref#: 1511168-P-1

NEW YORK, Suffolk County, Selden
SUFFOLK COUNTY COMMUNITY COLLEGE KREILING HALL
RENOVATION, #R160003, 533 College Road
stories: 1-2, sq. ft.: 23,607

$4,800,000

OWNER: Suffolk County Community College, c/o Beatriz Castano
631 451-4435 Fax 631 451-4404
castanob@sunysuffolk.edu
533 College Road, Selden, NY 11784
Ref#: 1511033-P-1

NORTH CAROLINA, Orange County, Chapel Hill
MEADOWMONT GI PROCEDURES AREA EXPANSION
& RENOVATION

$1,490,000

OWNER: University of North Carolina Hospitals, c/o Don Nichols
984 974-0320 Fax 984 974-3192
donald.nichols@unchealth.unc.edu
101 Manning Drive, 6th Floor, East Wing, Room 6021, Chapel Hill,
NC 27514
Ref#: 1511144-P-1

NORTH CAROLINA, Pitt County, Greenville
EAST CAROLINA UNIVERSITY GREENE RESIDENCE HALL
RENOVATION
stories: 1-2, sq. ft.: N/A

$20,000,000

OWNER: East Carolina University, c/o Gina Batten Shoemaker
252 328-6858
Battenm@ecu.edu
1001 East Fourth Street, Greenville, NC 27858
Ref#: 1511161-P-1

OHIO, Montgomery County, Dayton
WRIGHT STATE UNIVERSITY BISON GEAR & ENGINEERING
INNOPRENEURSHIP LABORATORY, conversion of basement in
Russ Engineering, WSU-150063
stories: 1-2, sq. ft.: 15,563

$1,200,000

OWNER: Wright State University, c/o Christopher Haring
937 775-2587 Fax 937 775-3513
christopher.haring@wright.edu
University Hall Room 386, 3640 Colonel Glenn Highway, Dayton,
OH 45435
Ref#: 1511107-P-1
DIRECT LINKS TO P1 PROJECTS
Project first proposed, architect not selected

Entertainment
Educational
Government
Industrial
Healthcare
Mixed Use
Renovation

DIRECT LINKS TO P2 PROJECTS
Project previously reported

Entertainment
Educational
Government
Industrial
Healthcare
Mixed Use
Renovation

OHIO, Montgomery County, Oakwood
WRIGHT MEMORIAL PUBLIC LIBRARY EXPANSION & RENOVATION
stories: 1-2, sq. ft.: N/A
$9,725,000
OWNER: Wright Memorial Public Library, c/o Steve Maag
937 294-7171 Fax 937 294-8578
1776 Far Hills Avenue, Oakwood, OH 45419
Ref#: 1545203-P-1

OHIO, Butler County, Oxford
MAMI UNIVERSITY MINNICH & SCOTT HALLS RENOVATION, MUN-100063
stories: 1-2, sq. ft.: N/A
$45,000,000
OWNER: Miami University, c/o Elizabeth Davidson
513 529-2453
davidsea@miamioh.edu
Cole Service Building, 101 South Fisher Drive, Room 181, Oxford, OH 45056
Ref#: 1511175-P-1

TENNESSEE, Shelby County, Memphis
MUD ISLAND RIVER PARK REDEVELOPMENT
stories: 1-2, sq. ft.: N/A
OWNER: Riverfront Development Corporation, c/o Benny Lendermon III
901 312-9190 Fax 901 312-9189
22 North Front Street, Suiet 960, Memphis, TN 38103
Ref#: 1511138-P-1

TEXAS, Bexar County, San Antonio
VICTORIA PLAZA RESIDENTIAL COMMUNITY RENOVATION, 185 units, 411 Barrera Street, #1510-906-07-4433
stories: 9, sq. ft.: N/A
OWNER: San Antonio Housing Authority, c/o Procurement Division
210 477-6262 Fax 210 477-6167
818 South Flores Street, San Antonio, TX 78204
Ref#: 1511120-P-1

VIRGINIA, Charlottesville
UNIVERSITY OF VIRGINIA DARDEN SCHOOL OF BUSINESS INN AT DARDEN RENOVATION
stories: 1-2, sq. ft.: N/A
OWNER: University of Virginia, c/o Kathy Yarmey
434 982-5943
tyarmey@virginia.edu
1000 Ednam Center, Suite 100, Charlottesville, VA 22903
Ref#: 1511099-P-1

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**P-1 - NEW PROJECTS - DESIGN OPPORTUNITIES - ARCHITECTS NEEDED**

**RENovation - First Report**

**VIRGINIA, Lynchburg**
MAIN LIBRARY RENOVATION, 2315 Memorial Avenue, #2016-037
stories: 1-2, sq. ft.: 36,000

**OWNER:** City of Lynchburg, c/o Lisa Moss
434 455-4228 Fax 434 845-0711
lisa.moss@lynchburgva.gov

**Ref#:** 1512012-P-1

**STATUS:** Last update 12/3/2015 “Current RFP due 1/7/2016.” Next update 3/2016

**VIRGINIA, Fairfax County, Mason Neck**
GUNSTON HALL ANN MASON VISITOR CENTER & ADJACENT BUILDINGS RENOVATION, #417-18123AE, 10709 Gunston Road
stories: 1-2, sq. ft.: 30,000

**OWNER:** Virginia Community College System Facilities Management, c/o Sibyl Roberts
804 819-4918
sroberts@vccs.edu

**Ref#:** 1511059-P-1


**WISCONSIN, Wood County, Nekoosa**
LESTER PUBLIC LIBRARY OF ROME EXPANSION & RENOVATION
stories: 1-2, sq. ft.: N/A

**OWNER:** Lester Public Library of Rome, c/o Lore Ponshock
715 325-8990
lpontshock@romepubliclibrary.org

**Ref#:** 1512014-P-1


**WISCONSIN, Waukesha County, Waukesha**
RETZER NATURE CENTER ENVIRONMENTAL LEARNING CENTER RENOVATION, #1611
stories: 1-2, sq. ft.: N/A

**OWNER:** Waukesha County, Purchasing, c/o Diane Knoll
262 548-7888 Fax 262 548-7668
dknoll@waukeshacounty.gov

**Ref#:** 1511038-P-1

**STATUS:** Last update 11/10/2015 “Current RFP due 12/8/2015.” Next update 2/2016
### Educational-Boarding - Previously Reported

**Florida, Volusia County, Deland**

STETSON UNIVERSITY PARKING GARAGE, 300 spaces
stories: 2, sq. ft.: N/A
- $5,000,000+

**Owner:** Stetson University Facilities Management, c/o Michele Clifton
386-822-8808
mclifton@stetson.edu
421 North Woodland Blvd., Deland, FL 32723
Ref#: 1130220-P-2

**Status:** Last update 12/2/2015 “Future project. No architect or timeline to issue an RFP.” Next update 12/2/2016

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**Indiana, Lawrence County, Bedford**

INDIANA UNIVERSITY HEALTH MEDICAL FACILITY, 25 beds, 2900 West 16th Street
stories: 1-2, sq. ft.: N/A
- $46,800,000

**Owner:** Bedford Medical Center, c/o Tina Marlow
812 275-1390 Fax 812 275-1391
2900 West 16th Street, Bedford, IN 47421
Ref#: 1305210-P-2

**Status:** Last update 11/25/2015 “Project on hold. No architect or timeline to issue an RFP.” Next update 11/2016

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**Massachusetts, Barnstable County, Bourne**

MASSACHUSETTS MARITIME ACADEMY ACADEMIC BUILDING, MMA1501 DC1
stories: 1-2, sq. ft.: 30,000
- $14,220,000

**Owner:** Commonwealth of Massachusetts, Designer Selection Board, c/o Roberto Melendez
617 727-4046 Fax 617-727-6060
roberto.melendez@state.ma.us
1 Ashburton Place, Room 1004, Boston, MA 02108
LEED Certified
Ref#: 1506090-P-2

**Status:** Last update 11/11/2015 “Project is on hold pending funding. The owner will re-issue an RFP for an architect when funding is available.” Next update 6/2016

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**Michigan, Saginaw County, Saginaw**

DELTA COLLEGE OFF-CAMPUS COMMUNITY CENTER, Delta Road
stories: 1-2, sq. ft.: N/A
- $12,000,000

**Owner:** Delta College, c/o Larry Ramseyer
989 686-9234 Fax 989-667-0620
larryramseyer@delta.edu
4605 Webber Street, Office N040, Saginaw, MI 48601
Ref#: 1242218-P-2

**Status:** Last update 12/3/2015 “The owner is still working on State approvals. No architect or RFP available.” Next update 6/2016

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**Pennsylvania, Philadelphia County, Philadelphia**

CHESTNUT HILL COLLEGE CAMPUS CENTER & PARKING GARAGE
stories: 1-2, sq. ft.: 50,000
- $25,000,000

**Owner:** Chestnut Hill College, c/o Majorie Keenan
215 248-7168 keenanm@chc.edu
9601 Germantown Avenue, Philadelphia, PA 19118
Ref#: 1218236-P-2

**Status:** Last update 11/11/2015 “Future project. No funding. No architect or timeline to issue an RFP.” Next update 11/2016
EDUCATIONAL-BOARDING - Previously Reported

TEXAS, Hidalgo County, Pharr
SOUTH TEXAS COLLEGE REGIONAL CENTER FOR PUBLIC SAFETY EXCELLENCE
stories: 1-2, sq. ft.: N/A

$4,200,000
OWNER: South Texas College, c/o Fernando Lamas
956 872-4683
flamas@southtxcollege.edu
1200 West Pecan Blvd. Building N, Suite 145, McAllen, TX 78501
Ref#: 1332239-P-2

EDUCATIONAL - NON BOARDING - Previously Reported

VIRGINIA, Stafford County, Stafford
MONCURE ELEMENTARY SCHOOL REPLACEMENT, #129154
stories: 1-2, sq. ft.: N/A

$25,588,000
OWNER: Stafford County Purchasing, c/o Anita Perrow
540 658-8611 Fax 540 658-5951
aperrow@staffordcountyva.gov
1300 Courthouse Road, Stafford, VA 22554
Ref#: 1340230-P-2

GOVERNMENT - Previously Reported

MARYLAND, Howard County, Jessup
MARYLAND CORRECTIONAL ENTERPRISES TEXTILES & GRAPHIC SHOPS EXPANSION
stories: 1-2, sq. ft.: N/A

$6,750,000
OWNER: Maryland Department of Public Safety and Correctional Services, c/o Cliff Benser
410 540-5404
7275 Waterlo Road, Jessup, MD 20794
Ref#: 1338213-P-2
STATUS: Last update 11/19/2015 “Project pending funding. No architect or timeline to issue an RFP. The owner anticipates starting construction in 2018.” Next update 1/2017

MONTANA, Yellowstone County, Billings
CITY/COUNTY FIRE/911 COMMUNICATION CENTER
stories: 1-2, sq. ft.: N/A

$2,300,000
OWNER: City of Billings Fire Department, c/o Paul Dextras
406 657-8423 Fax 406 657-8456
dextrasp@ci.billings.mt.us
2305 8th Avenue North, Billings, MT 59101
Ref#: 1325219-P-2
STATUS: Last update 11/11/2015 “The owner is working on acquiring the site for the project. No architect or RFP available.” Next update 2/2016

NEW MEXICO, Santa Fe County, Santa Fe
FIRE TRAINING FACILITY
stories: 1-2, sq. ft.: N/A

$1,000,000+
OWNER: Santa Fe Fire Department, c/o Jan Snyder
505 955-3121
jmsnyder@santafemn.gov
P.O. Box 909, Santa Fe, NM 87504
Ref#: 1419209-P-2
STATUS: Last update 11/18/2015 “Project is still pending funding. No architect or timeline to issue an RFP.” Next update 6/2016
NEW MEXICO, Santa Fe County, Santa Fe
SW SECTOR FIRE STATION
stories: 1-2, sq. ft.: N/A  

$2,000,000

OWNER: Santa Fe Fire Department, c/o Jan Snyder  
505 955-3121  
smsnyder@santafenm.gov  
P.O. Box 909, Santa Fe, NM 87504  
Ref#: 1419210-P-2

STATUS: Last update 11/18/2015 “Project is still pending funding. No architect or timeline to issue an RFP.” Next update 6/2016

NORTH CAROLINA, Wake County, Raleigh
POLICE SPECIAL OPS & FLEET FACILITY
stories: 1-2, sq. ft.: N/A  

$2,530,000

OWNER: City of Raleigh Police Department, c/o Eric Goodwin  
919 996--1200  Fax 919 996-7592  
eric.goodwin@raleighnc.gov  
222 West Hargett Street, Raleigh, NC 27600  
Ref#: 1432205-P-2

STATUS: Last update 11/25/2015 “Future project. No architect or timeline to issue an RFP.” Next update 11/2016

SOUTH DAKOTA, Minnehaha County, Sioux Falls
FIRE STATION #12, 509002
stories: 1-2, sq. ft.: N/A  

$1,977,800

OWNER: City of Sioux Falls, c/o Rod Harms  
605 367-8000  Fax 605 367-8490  
rharms@siouxfalls.org  
224 West 9th Street, Sioux Falls, SD 57104  
Ref#: 1331234-P-2


WISCONSIN, Milwaukee County, Milwaukee
MILWAUKEE COUNTY COURTHOUSE PLANNING
stories: 1-2, sq. ft.: N/A  

OWNER: Milwaukee County Department of Administrative Services, c/o William Banach  
414 278-4854  
william.banach@milwaukeecounty.gov  
633 West Wisconsin Avenue, suite 1002, Milwaukee, WI 53203  
Ref#: 1505073-P-2

STATUS: Last update 11/17/2015 “No design architect or timeline to issue an RFP. Currently working with an architect for planning only.” Next update 3/2016

ARIZONA, Maricopa County, Mesa
PHOENIX-MESA GATEWAY AIRPORT EAST TERMINAL
stories: 1-2, sq. ft.: N/A  

$10,000,000+

OWNER: Phoenix-Mesa Gateway Airport, c/o Jeanine Rogers  
480 988-7628  Fax 480 988-2315  
5835 South Sossaman Road, Mesa, AZ 85212  
Ref#: 1115202-P-2

STATUS: Last update 11/17/2015 “Future project. No architect or timeline to issue an RFP.” Next update 11/2016
P-2- PREVIOUSLY REPORTED PROJECTS - DESIGN OPPORTUNITIES - ARCHITECTS NEEDED December, 2015

INDUSTRIAL - Previously Reported

NORTH CAROLINA, Craven County, Havelock
DPD INDUSTRIAL BUILDING
stories: 1-2, sq. ft.: N/A

OWNER: DPD Team Concrete, c/o Cindy Rhue
252 756-5886 Fax 252 353-2677
5039 Highway 11 South, Winterville, NC 28590
Ref#: 1308220-P-2
STATUS: Last update 11/19/2015 “Project still on hold with no architect or timeline to issue an RFP.” Next update 11/2016

OHIO, Medina County, Medina
PARKING GARAGE
stories: 1-2, sq. ft.: N/A

OWNER: City of Medina, c/o Patrick Patton
330 725-8861 Fax 330 722-9045
ppatton@medinaoh.org
132 North Elmwood Avenue, Medina, OH 44256
Ref#: 1311231-P-2
STATUS: Last update 11/3/2015 “No design architect. Project depends on council approval and funding.” Next update 2/2016

ENTERTAINMENT - Previously Reported

MASSACHUSETTS, Middlesex County, Belmont
LIBRARY
stories: 1-2, sq. ft.: 10,000

OWNER: Belmont Public Library
617 993-2851
336 Concord Avenue, Belmont, MA 02478
Ref#: 200503023-P-2
STATUS: Last update 11/12/2015 “The owner is working on the feasibility study. No design architect or timeline to issue an RFP.” Next update 5/2016

NEVADA, Clark County, Las Vegas
BALLPARK AT SUMMERLIN CENTRE, 8,000-9,000 seats
stories: 1-2, sq. ft.: N/A

OWNER: Summerlin West Community Association, c/o Melissa Warren
702 791-4600 melissa@fwpr.com
10000 West Charleston Blvd., Suite 170, Las Vegas, NV 89135
Ref#: 1319226-P-2
STATUS: Last update 11/25/2015 “No architect or timeline to issue an RFP.” Next update 6/2016

NEW YORK, Erie County, Blasdell
PENN DIXIE PALEONTOLOGICAL & OUTDOOR EDUCATION CENTER, Jeffrey Blvd.
stories: 1-2, sq. ft.: 10,000

OWNER: Hamburg Natural History Society Inc., c/o Jerold Bastedo
716 627-4560 Fax 716 627-4571
jbpended@gmail.com
P.O. Box 772, Hamburg, NY 14075
Ref#: 1332228-P-2
STATUS: Last update 11/3/2015 “The owner is still working on fundraising. No architect or timeline to issue an RFP.” Next update 6/2016
P-2- PREVIOUSLY REPORTED PROJECTS  -  DESIGN OPPORTUNITIES  -  ARCHITECTS NEEDED  

ENTERTAINMENT - Previously Reported

SOUTH DAKOTA, Minnehaha County, Sioux Falls
EXPLORER COMMUNITY CENTER, #14024
stories: 1-2, sq. ft.: N/A

OWNER: City of Sioux Falls, c/o Rod Harms
605 367-8000  Fax 605 367-8490
rharms@siouxfalls.org
224 West 9th Street, Sioux Falls, SD 57104
Ref#: 1331231-P-2

HEALTHCARE - Previously Reported

NORTH CAROLINA, Forsyth County, Winston-Salem
WAKE FOREST BAPTIST MEDICAL CENTER SURGERY CENTER
stories: 1-2, sq. ft.: N/A

OWNER: Wake Forest University Baptist Medical Center, c/o T.R. Bowers
336 716-7876  Fax 336 716-7883
Medical Center Blvd., Winston-Salem, NC 2715
Ref#: 12222048-P-2
STATUS: Last update 11/19/2015 “No architect or timeline to issue an RFP.” Next update 7/2016

MIXED USE - Previously Reported

LOUISIANA, Caddo Parish, Shreveport
HARBOR CLUB APARTMENT COMPLEX, 248 units, Shreveport-Barksdale Highway
stories: 1-2, sq. ft.: N/A

OWNER: Bayhills Development, c/o Robert Aiello
318 742-6677  Fax 318 742-3366
300 Benton Road, P.O. Box 6155, Bossier City, LA 71111
Ref#: 1235203-P-2
STATUS: Last update 11/11/2015 “Project is still on hold with no architect or timeline to issue an RFP.” Next update 11/2016

OHIO, Franklin County, New Albany
ALBANY PARK SHOPPING CENTER, OFFICE & HOTEL DEVELOPMENT, Dublin-Granville & Hamilton Roads
stories: 1-2, sq. ft.: 500,000

OWNER: Casto, c/o John Heilmann Jr.
614 227-3482  Fax 614 221-0665
jheilmann@castoinfo.com
250 Civic Center Drive, Suite 300, Columbus, OH 43215
Ref#: 0904229-P-2
STATUS: Last update 11/3/2015 “Project is still on hold with no architect or timeline to issue an RFP.” Next update 8/2016

Pennsylvania, Allegheny County, Pittsburgh
APARTMENT COMPLEX, North Shore Drive & Mazeroski Way
stories: 1-2, sq. ft.: N/A

OWNER: Continental Building Systems, c/o Rob Hicks
412 476-3006
395 East Waterfront Drive, Suite 300, Homestead, PA 15120
Ref#: 1423209-P-2
STATUS: Last update 11/19/2015 “No architect or timeline to issue an RFP.” Next update 3/2016

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### RENOVATION - Previously Reported

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<td>Woodland</td>
<td>LIBRARY EXPANSION &amp; RENOVATION, #15-08, OWNER: City of Woodland, c/o Clara Olmedo</td>
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<td>HARBORMASTER BUILDING EXPANSION &amp; RENOVATION, OWNER: Annapolis Public Works</td>
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<td>County</td>
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<td>Department, c/o Phyllis Mahoney, $2,000,000, stories: 1-2, sq. ft.: N/A</td>
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<td>MINNESOTA</td>
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<td>MINNESOTA STATE UNIVERSITY ARMSTRONG HALL EXPANSION &amp; RENOVATION, OWNER:</td>
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<td>Minnesota State University, c/o Donna Hensel, $10,000,000, stories: 1-2, sq.</td>
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